Speculum Anni:

OR,

SEASON on the SEASONS,

For the Year of our LORD 1775,

Being the Third after

BISSEXTILE, OR LEAP YEAR.

Wherein you will find all Things neceſſary for ſuch a Work; Sun and Moon's Riſing and Setting; Moon's Southing, Planets Places and Aſpects, Eclipſes, Judgments on the Weather, and on the Four Quarters; Remarks about the Sun, Monthly Poetry, and other Novelties.

By HENRY SEASON,

LICENSED PHYSICIAN,

And Student in the Celeſtial SCIENCES, near DEVIZES.

Omnis donatis bona & omne integrum donum,
Eſt ſuperne deſcendens à patre Luminum.

He hath given me the true Knowledge of the Courſe of the Year, and the Situation of the Stars, Diverſity of Plants, and Virtue of Roots. WISD. ch. vii. ver. 17, 19.

This Annual Glaſs will ſhew how Time doth run,
How ſoon the Year, how ſoon thy Days are done.
Then wiſely learn this Precept to attend,
Oft meditate upon thy Latter-End:
Men that are wealthy, young, and feel no Pain,
In full Purſuit of Pleaſure, Honour, Gain,
The Thoughts of Death cannot well entertain.
'Tis ſtrange that Death Men ſhould ſo little mind,
When ev'ry Night they his Half-Brother find.

The AUTHOR's Forty-ſecond Impreſſion.

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COURTEOUS and FRIENDLY READER.

YOU ſee I have brought my Annual Labours again to their Birth, in which you will find I have ſomething altered the Manner of my former Way of Writing; for inſtead of my miſcellaneous Way of Writing in Proſe, which has been done for a long Series of Years, I have for the Reaſons given in the Beginning of January, inſerted Part of a Poem, to ſhew the Exiſtence of God in all his Creatures, according to the Opinion of a modern Philoſopher, who ſays,

Becauſe out of thy Mind God ſhould not paſs,
His Image ſtampt is on every Graſs.

And therefore I ſay again in the Words of another Philoſopher;

'Fœlix qui potuit rerum cognoſcere cauſas,
'Inque domus ſuperum ſcandere cura fuit.'

O happy He that can the Knowledge gain,
To know th' eternal God that made nought in vain.

To this I further add,

I know the Reaſon cauſeth ſuch a Dearth
Of Knowledge; 'tis becauſe Men love th' Earth.

Another Alteration I have made in this Speculum, is, that I have put neither an Enigma, Paradox, nor Rebus into it, becauſe I have received no Solutions for my laſt; though I think as the Copy is removed into a very diſtant Part of the Kingdom from the Devizes, in Wilts, and my Correſpondents perhaps not knowing whither it was gone, was the Reaſon they neither ſent Solutions for the old, nor new ones for this Year; which if they pleaſe to do for the future, they may by ſending a Letter (Poſt paid) directed for Thomas Wright, of Eaton, near Melton Mowbray, in Leiceſterſhire, have their Demands ſatisfied, and their Ingenuity fully diſplayed.

'Twere well if Men from Envy would depart,
Then ſhould we meet Encouragement in Art:
But I'll not hope for that, leſt I it miſs,
And patiently will take it as it is.
I'll venture on, let Zoilus ſpend his Breath,
And by his Envy [illegible] himſelf to Death:
Thoſe that are [illegible] Friends to Art,
I ſend my Pa[illegible]h all my Heart.

8 55 SEP

Micro

Micro-Chronicon, or a brief Chronological Account of many remarkable Accidents and Occurrences that have happened in all Ages since the Creation to this present Year 1775, exactly inserted according to the Computation of the latest and best Chronologers; and first of the Patriarchs, &c.

Years of the World.	
1	The Creation of the World (Gen. 1.) thought to be in the Spring Equinox; Adam created the sixth Day; he lived 930 Years.
130	Seth born, Gen. 5. 3. who lived 912 Years.
235	Enos born, Gen. 5. 6. vixit Annos 905.
325	Cainan born, Gen. 5. 9. vixit Annos 910.
395	Mahalaleel born, Gen. 5. 12. vixit Annos 895.
469	Jared born, Gen. 5. 15. vixit Annos 962.
622	Enoch born, Gen. 5. 18. vixit Annos 365; and afterwards was taken up alive into Heaven, Anno 987, Gen. 5. 24.
687	Methuselah born, who lived upon Earth 969 Years, exceeding the longest Age of any Man, Gen. 5. 27. 'Non attigit millenarium annorum numerum, quia 'millenarius est figura æternitatis,' saith Alsted.
874	Lamech born, Gen. 5. 25. vixit 777 Annos.
1056	Noah (the 10th from Adam) born, vixit Annos 950.
1556	Sem born, vixit Annos 600. 'Hic est primogenitus, 'nec non vero Japheth, &c.' saith Alstedius.
1658	Arphaxad, the Son of Sem, born, vixit Annos 438.
1693	Salah born, vixit Annos 433. Gen. 11. 13.
1723	Heber born, vixit Annos 644. Gen. 11. 14.
1757	Peleg born, vixit Annos 239, vide Gen. 11, &c. About this Time was the Confusion of Babel.
1787	Regu born, vixit Annos 239. } Gen. 11, &c.
1819	Serug born, vixit Annos 230. } Gen. 11, &c.
1849	Nahor born, vixit Annos 148. } Gen. 11, &c.

(To be continued, God-willing, in my next.)

A TABLE of the KINGS and QUEENS of ENGLAND, from King EGBERT to our Sovereign Lord GEORGE III.

	Their Names.	Reig. beg.	Years
1	King Egbert	819	17
2	Ethelwolf	836	21
3	Ethelbald	857	3
4	Ethelbert	860	6
5	Ethelred I.	866	6
6	Alfred	872	29
7	Edw. I. Saxon	901	23
8	Ethelstan	924	16
9	Edmund I.	940	6
10	Eldred	946	9
11	Edwin	955	4
12	Edgar	959	16
13	Edw. II. Saxon.	975	3
14	Ethelred II.	978	38
15	Edmund II.	1016	1
	Danish Line.		
16	Canutus I.	1017	20
17	Harold I.	1037	23
18	Canutus II.	1040	22
19	Edw. Confessor	1042	24
20	Harold II.	1066	1
	Norman Line.		
21	William Conq.	1066	21
22	William Rufus	1087	13
23	Henry I.	1100	35
24	Stephen	1135	19
	Sax. Line restor.		
25	Henry II.	1154	35
26	Richard I.	1189	9
27	John	1199	17
28	Henry III.	1216	56
29	King Edward I.	1272	35
30	Edward II.	1307	19
31	Edward III.	1326	51
32	Richard II.	1377	22
	Lancaster Line.		
33	Henry IV.	1399	13
34	Henry V.	1413	9
35	Henry VI.	1422	38
	York Line.		
36	Edward IV.	1460	22
37	Edward V.	1483	0
38	Richard III.	1483	2
	Families United.		
39	Henry VII.	1485	24
40	Henry VIII.	1509	38
41	Edward VI.	1547	6
42	Queen Mary I.	1553	5
43	Queen Elizabeth	1558	44
	Kingdoms United.		
44	James I.	1603	24
45	Charles I.	1625	23
46	Charles II.	1648	36
47	James II.	1684	4
48	Mary II. / William III.	1688	6 / 13
49	Queen Anne	1702	12
50	George I.	1714	13
51	George II.	1727	33
52	George III.	1760	

Whom God preserve.

A TABLE shewing the Moon's Southing for the first six Months of the Year, very necessary for all Farmers and others, that breed Cattle, but more especially to Watermen and others that sail on the Water.

M D	Jan. h.	m.	Feb. h.	m	March. h.	m	April. h.	m.	May. h.	m	June. h.	m.
1	11	33	1	0	11	39	1	3	1	18	2	38
2	0	29	1	55	0	34	1	53	2	18	3	25
3	1	31	2	48	1	26	2	42	3	8	4	11
4	2	30	3	38	2	17	3	32	3	57	4	56
5	3	35	4	27	3	7	4	21	4	45	5	40
6	4	17	5	14	3	56	5	10	5	32	6	24
7	5	6	6	1	4	44	6	0	6	18	7	8
8	6	0	6	49	5	33	6	47	7	3	7	53
9	6	42	7	36	6	22	7	33	7	48	8	40
10	7	25	8	23	7	10	8	19	8	32	9	30
11	8	11	9	11	7	58	9	5	9	18	10	23
12	8	58	9	58	8	44	9	50	10	5	11	20
13	9	45	10	45	9	31	10	36	10	54	morn.	
14	10	32	11	35	10	17	11	33	11	46	0	19
15	11	19	morn.		11	3	morn.		morn.		1	21
16	morn.		0	16	11	48	0	11	0	41	2	22
17	0	6	1	1	morn.		1	1	1	39	3	21
18	0	52	1	46	0	34	1	54	2	38	4	17
19	1	37	2	31	1	20	2	49	3	38	5	11
20	2	22	3	15	2	9	3	46	4	36	6	2
21	3	6	4	5	2	59	4	44	5	33	6	50
22	3	50	4	55	3	51	5	42	6	27	7	38
23	4	25	5	48	4	46	6	39	7	18	8	36
24	5	21	6	44	5	43	7	34	8	8	9	13
25	6	10	7	42	6	49	8	28	8	57	10	1
26	7	2	8	42	7	39	9	20	9	45	10	50
27	7	57	9	42	8	37	10	10	10	33	11	39
28	8	56	10	40	9	33	11	0	11	21	0	27
29	9	57			10	27	11	39	0	11	1	15
30	10	59			11	20	0	39	1	0	2	2
31	11	59			0	12			1	49		

The remaining Part of the TABLE of the Moon's Southing for the laſt ſix Months of the Year, exactly calculated for the former Purpoſes.

M D	July. h.	m	Auguſt. h.	m	Sept. h.	m.	Octob. h.	m	Nov. h.	m.	Decem. h.	m.
1	2	47	3	37	4	55	5	31	7	19	7	47
2	3	31	4	41	5	37	6	28	8	13	8	37
3	4	15	5	6	6	32	7	27	9	5	9	26
4	5	0	5	53	7	29	8	25	10	0	10	15
5	5	40	6	44	8	29	9	21	10	50	11	6
6	6	26	7	39	9	29	10	17	11	40	11	57
7	7	14	8	37	10	29	11	11	morn.		morn	
8	8	4	9	37	11	27	morn.		0	31	0	48
9	8	58	10	40	morn.		0	5	1	23	1	38
10	9	55	11	41	0	23	0	57	2	15	2	28
11	10	56	morn.		1	18	1	49	3	7	3	16
12	11	58	0	41	2	11	2	31	3	56	4	2
13	morn.		1	38	3	3	3	33	4	45	4	47
14	1	0	2	31	3	54	4	24	5	32	5	30
15	2	0	3	24	4	44	5	14	6	18	6	12
16	3	0	4	14	5	34	6	6	7	2	6	54
17	3	54	5	4	6	24	6	52	7	45	7	37
18	4	42	5	54	7	14	7	38	8	28	8	22
19	5	31	6	43	8	9	8	32	9	12	9	10
20	6	19	7	32	8	55	9	7	9	57	10	1
21	7	7	8	20	9	35	9	51	10	43	10	53
22	7	55	9	9	10	20	10	35	11	33	11	52
23	8	44	9	46	11	4	11	20	0	26	0	52
24	9	32	10	43	11	42	0	6	1	21	1	52
25	10	21	11	29	0	32	0	54	2	19	2	51
26	11	9	0	13	1	17	1	44	3	17	3	47
27	11	56	0	58	2	4	2	37	4	15	4	41
28	0	42	1	45	2	52	3	33	5	11	5	32
29	1	27	2	25	3	42	4	29	6	5	6	22
30	2	11	3	9	4	35	5	27	6	56	7	11
31	3	0	3	55			6	23			7	59

A TABLE of TERMS and their RETURNS.

Hilary Term begins January 23, and ends February 13

Returns or Essoign-Days.		E.	R	A
In eight Days of St. Hilary,	Jan. 20	21	22	23
From the Day of St. Hilary in 15 Days	27	28	29	30
On the Morrow of the Purificat. of B. V. Mary,	Feb. 3	4	5	6
In eight Days of the Purificat. of B. V. Mary,	9	10	11	13

Easter Term begins May 3, ends May 29.

From the Day of Easter in 15 Days,	April 30	M1	2	3
From the Day of Easter in 3 Weeks	May 7	8	9	10
From the Day of Easter in 1 Month	14	15	16	17
From the Day of Easter in 5 Weeks,	21	22	23	24
On the Morrow of the Ascension,	26	27	28	29

Trinity Term begins June 16, ends July 5.

On the Morrow of the Holy Trinity,	June 12	13	14	16
In eight Days of the Holy Trinity,	18	19	20	21
From the Day of the Holy Trinity in 15 Days,	25	26	27	28
From the Day of the Holy Trinity in 3 Weeks,	July 2	3	4	5

Michaelmas Term begins Nov. 6, ends Nov. 28.

On the Morrow of All Souls,	Nov. 3	4	5	6
On the Morrow of St. Martin,	12	13	14	15
In eight Days of St. Martin,	18	19	21	22
From the Day of St. Martin, in 15 Days,	25	26	27	28

N. B. No Sittings in Westminster-Hall on Ascension-Day, Midsummer-Day, and the 2d of February.

The Exchequer opens eight Days before any Term begins, except Trinity, before which it opens but four Days.

Note, The first and last Days of any Term are the first and last Days of Appearance.

The Goose-cap's Cause to Hearing comes at last,
And by the Jury he is roundly cast,
The Adversary's Council forthwith pray
Cost may be paid them, e'er he part away:
But the wise Court more pitiful than so,
Gives him some Time, and lets him Homeward go.

JANUARY hath xxxi Days.

New Moon the 1st day, at 11 at night.
First Quarter the 8th day, at 6 at night.
Full Moon the 16th day, at 8 at night.
Last Quarter the 24th day, at 7 at night.
New Moon the 31st day, at 11 in forenoon.

M D	♄ ♑	♃ ♉
1	9	6
6	9	6
11	9	6
16	℞	7
21	9	7
26	9	7

M D	W D	Remarkable Days, &c.	☉ ♑	☽ ♄ h.	m	☽ rises and sets	♂ ♏	♀ ♑	☿ ♐	Mut. Aspect and Weather
1	A	Circumcision.	11	3 ♒	45	7 1	12	10	20	Cold rain.
2	M		12	19	10	☽ sets	12	11	21	
3	Γ		13	4 ♓	20	6 A 14	13	12	23	
4	W		14	19	20	7 32	13	13	24	△ ♂ ♀
5	I		15	3 ♈	50	8 38	14	15	26	More fair.
6	F	Epiphany.	16	18	16	10 5	14	16	27	♂ ☉ ☿
7	S		17	1 ♉	55	11 18	14	17	28	
8	A	1 S. aft. Epiph.	18	15	10	Morn.	14	18	29	A little
9	M		19	28	12	0 27	14	19	♄	warmer.
10	Γ		20	11 ♊	15	1 35	15	21	2	
11	A		21	23	10	2 39	15	22	3	
12	Γ		22	5 ♋	19	3 43	15	23	5	△ ♃ ☿
13	F		23	17	21	4 42	15	25	7	Cold winds.
14	S		24	29	20	5 37	15	27	8	
15	A	2 S. aft. Epiph.	25	11 ♌	11	6 27	14	28	10	
16	M		26	23	0	☽ rises	15	29	11	Cold frost,
17	I		27	4 ♍	51	5 A 14	15	♒	13	perhaps snow
18	W	Q. Charlotte's	28	16	42	6 13	15	1	14	
19	Γ	Birth-day kept	29	28	42	7 18	15	2	16	△ ♂ ☿
20	F		♒	10 ♎	42	8 20	15	3	17	Wind and
21	S	St. Agnes.	1	22	52	9 27	14	5	19	fair.
22	A	3 S. aft. Epiph.	2	5 ♏	17	10 33	14	6	20	
23	M		3	17	57	11 40	14	7	22	□ ♃ ♀
24	Γ		4	0 ♐	54	Morn.	14	8	24	Serene air.
25	W	Conv. S. Paul.	5	14	21	0 52	14	10	25	
26	I		6	28	11	2 3	13	11	27	□ ☉ ♃ Mild
27	F	P. Aug. Fred. b.	7	12 ♑	27	3 18	13	12	29	weather.
28	S		8	26	56	4 26	13	14	♒	
29	A	4 S. aft. Epiph.	9	11 ♒	55	5 32	13	15	2	△ ♄ ☉
30	M	K. C. I. Mar.	10	27	16	6 28	13	16	3	Cold rain
31			12	12 ♒	28	☽ sets	13	17	5	at the end.

Janus! thy Front behind is old and grey,
This forward, ſmiling, youthful, plump, and gay:
We know thee, and eaſily we know thee where
Such diſtant Characters are, and do appear.
Ah! that Deceits were double ſhap'd and ſhewn,
They'd quit Hypocriſy, to be but one.

D	☉ riſes h.	m.	☉ ſets h.	m.
1	8	5	3	55
2				
3				
4				
5				
6				
7	8	1	3	59
8				
9				
10				
11				
12				
13				
14	7	55	4	5
15				
16				
17				
18				
19				
20				
21				
22				
23				
24	7	48	4	12
25				
26				
27				
28				
29				
30				
31				

OBSERVATIONS.

Courteous Readers,

I Have in my former Annual Performances laſhed the Vices of the Age, and have given the beſt Precepts I can to the Way of Health and long Life, but find my Rules little regarded: I will now in this Year's Almanack ſhew, that the Being of a God exiſts in all his Creatures, according to the old Verſe,

Becauſe out of thy Mind God ſhould not paſs,
His Image ſtamp'd is on ev'ry Graſs.
A Jove Principium, the Creator
Of all that live, ſole Animator.
Atheiſm and Sadduciſm diſputed,
Their Tenets argued, and refuted.
A Deity approv'd by all
God's Creatures, in general.
Into the World how falſe Gods came,
And firſt began to uſurp that Name.
A Quære made the World throughout
To find this God, of whom ſome doubt.
Inſpire my Purpoſe, favour mine Intent,
(O Thou All-knowing and Omnipotent!)
And give me Leave, that from the firſt of Days
I (Duſt and Aſhes) may reſound thy Praiſe:
Able me in thy Quarrel to oppoſe,
And lend me Armour to encounter thoſe
Who ſtrive to eclipſe thy Glory all they can,
The Atheiſt, Sadducee, and Mahometan.
That there's a God who doubts, who dare diſpute,
Being in itſelf a Maxim abſolute.

Which

FEBRUARY hath xxviii Days.

First Quarter the 7th day, at 10 in forenoon.
Full Moon the 15th day, at 3 in afternoon.
Last Quarter the 23d day, at 6 in the morning.
Venus is oriental and a morning ſtar till Jan. the 6th, from thence an evening ſtar till 24th of October, then a morning ſtar to the year's end

M D	♄ ♎	♃ ♑
1	9	8
6	9	8
11	8	9
16	8	9
21	8	10
26	7	11

M D	W D	Remarkable Days, &c.	☉ ♒	☽ ♓ h. m.	☽ rises. and ſets.	♂ ♍	♀ ♒	☿ ♒	Mut. Aſpects and Weather.
1	W		13	27 31	6 A 11	13	18	7	Someſhowers
2	T	Purif. V. Mary	14	12 ♈ 17	7 35	12	19	9	if not ſnow.
3	F	Auth. Birth-d.	15	26 40	8 47	12	20	11	
4	S	Wat. too faſt	16	10 ♉ 29	10 2	12	22	13	
5	A	5 S. aft. Epiph.	17	24 4	11 14	12	23	14	Windy but
6	M	14 m. 34 ſec.	18	6 ♊ 59	Morn.	11	24	15	dry cold,
7	T		19	19 47	0 22	11	26	17	inclined to
8	W	Day 9 hours	20	2 ♋ 8	1 27	11	27	19	☌ ☉ ☿
9	T	28 min. long.	21	14 16	2 28	11	29	21	moiſture.
10	F	Day breaks	22	26 14	3 25	10	♈	23	
11	S	16 m. paſt 5.	23	8 ♌ 5	4 17	10	1	25	
12	A	Septuag. Sun.	24	19 55	5 2	10	3	27	Froſty air,
13	M	Old Cand day.	25	1 ♍ 45	5 44	9	4	28	△ ♃ ♂
14	T	Valentine.	26	13 38	6 19	9	5	♈	with ſleet.
15	W	Watches faſt	27	25 36	☽ riſes	9	6	1	
16	T	14 m. 36 ſec.	28	1 ♎ 42	6 A 9	8	8	3	
17	F	The Sun due	29	19 56	7 15	8	9	5	Fair and
18	S	eaſt at 5 hours	♈	2 ♏ 21	8 23	8	10	7	✶ ♃ ♀
19	A	Sexage. Sund.	1	14 59	9 31	7	11	9	froſty.
20	M	48 m. in morn.	2	27 50	10 39	7	12	11	✶ ♃ ☿
21	T		3	10 ♐ 57	11 50	7	13	13	☌ ♀ ☿
22	W	Days increaſ.	4	24 22	Morn.	6	15	15	
23	T	2 h. 46 min.	5	8 ♑ 6	1 1	6	16	17	
24	F	St. Matthias.	6	22 8	2 11	6	18	19	☌ ☉ ♂
25	S		7	6 ♒ 28	3 16	5	19	20	And clear
26	A	Quinqua. Sun.	8	21 4	4 14	5	20	22	moiſt wea-
27	M		9	5 ♓ 50	5 3	4	21	24	ther at the
28	T	Shrove Tueſd.	10	21 41	5 49	4	22	25	end.

Now that the Earth the Garb of Penance bears,
And ſympathizing Clouds drop down their Tears,
'Tis the Foundation of a fruitful Year,
The more ſhe is thus chaſtis'd, the more ſhe'll bear:
'Tis only Man that's for Correction worſe,
Who hates harſh Bleſſings, brings forth but a Curſe.

M D	☉ riſe h.	m.	☉ ſets. h.	m
1				
2				
3				
4				
5				
6	7	25	4	35
7				
8				
9				
10				
11				
12	7	14	4	46
13				
14				
15				
16				
17				
18	7	6	4	54
19				
20				
21				
22				
23				
24	6	57	5	3
25				
26				
27				
28				

OBSERVATIONS.

Which fundamental Truth, as it is ſeen
In all Things, light or dark, wither'd or green:
In Length, Breadth, Height, Depth, what is done or ſaid,
Or hath Exiſtence in this Fabrick made,
By the Word *fiat*, ſo amongſt the reſt
In Man's own Conſcience it is deep'ſt expreſt.
Who's he looks up, and ſees a glorious Star
Be't fixt or wand'ring, to appear from far.
In bright Refulgence, can ſo ſtupid be,
Not to acknowledge this great Deity.
Who ſhall the Sun's unwearied Progreſs view,
As at the firſt Creation, freſh and new?
In Luſtre warm, and Power ſtill giving Cheer
To Plants, to Beaſts, to Mankind ev'ry where?
Who obſerves the Moon a lower Courſe to range,
Inconſtant, and yet conſtant to her Change:
Ty'd to her Monthly Viciſſitude,
And doth not think ſhe alſo doth include
A ſov'reign Pow'r? Look down, the Earth ſurvey
The Flow'rs, Herbs, Shrubs, and Trees, and ſee how they
Yearly produce. The Store of Herds and Flocks
Grazing on Paſtures, Meadows, Hills, and Rocks:
Some wild Beaſts, others to Man made tame,
And thence conſider whence theſe Creatures came.
Ponder the Wells, Rivers, Brooks, Ponds, and Fountains,
The lofty Hills, and ſuper-eminent Mountains;
The humble Valley, and the ſpacious Plain,
The fair-cloath'd Meadows, and full Fields of Grain;
The Gardens, Deſarts, Foreſts, Shelves, and Sands,
Fertility, and Barrenneſs of Lands:

The

MARCH hath xxxi Days.

M D	♄ ♎	♃ ♉
1	7	12
6	7	13
11	7	14
16	6	14
21	6	15
26	6	16

New Moon the 1st day, at 10 at night.
First Quarter the 9th day, at 4 in the morn.
Full Moon the 17th day, at 8 in the morn.
Last Quarter the 24th day, at 2 in the afternoon.
New Moon the 31st day, at 9 in the morn.

M D	W D	Remarkable Days, &c.	☉ ♓	☽ d.	♈ m.	☽ rises and sets.	♂ ♍	♀ ♓	☿ ♈	Mut. Aspects and Weather.
1	W	Ash Wednesd.	11	5	30	☽ sets.	3	23	27	Windy and
2	T		12	28	8	6 A 32	3	24	28	cloudy.
3	F		13	4 ♈	28	7 39	3	25	29	
4	S		14	18	28	8 55	2	27	♈	
5	A	1 S. in Lent	15	2 ♉	2	10 7	2	28	2	Showers.
6	M	On the 8th	16	15	12	11 16	2	♈	3	
7	T	died John Ni-	17	27	58	Morn.	1	1	5	
8	W	cholas, Esq;	18	10 ♊	24	0 20	1	2	6	Right March
9	T	Herod aimed	19	22	24	1 21	1	3	7	weather now
10	F	to kill himself	20	4 ♋	22	2 15	♌	5	8	about.
11	S		21	16	23	3 3	29	6	8	
12	A	2 S. in Lent.	22	28	12	3 46	29	7	9	
13	M		23	10 ♌	13	4 24	29	8	9	
14	T		24	21	59	4 55	29	9	9	☌ ☿ ☿
15	W		25	4 ♍	6	5 24	28	10	℞	Some rain, if
16	T		26	16	23	5 51	28	12	9	it fail an er-
17	F	Cæsar killed in	27	28	53	☽ rises.	28	13	8	ror plain.
18	S	the senate.	28	11 ♎	38	7 A 27	28	14	8	
19	A	3 S. in Lent.	29	24	36	8 38	27	16	7	
20	M	Equal day and	♈	7 ♍	49	9 48	27	17	7	
21	T	night.	1	21	15	11 0	27	18	6	☍ ♄ ☿
22	W		2	4 ♐	52	Morn.	27	19	5	Wind and
23	T		3	18	42	0 9	27	21	4	some showers
24	F		4	2 ♑	51	1 16	27	22	4	☌ ☉ ☿
25	S	Lady-day.	5	16	50	2 17	26	23	3	
26	A	Midlent Sund.	6	1 ♒	6	3 9	26	24	2	☍ ☉ ♄
27	M		7	15	27	3 52	26	25	1	△ ☌ ☿
28	T		8	29	50	4 30	26	27	♓	
29	W		9	14 ♓	2	5 3	26	28	29	More dry
30	T		10	28	28	5 31	26	29	29	than of late.
31	F		11	13 ♈	8	☽ sets.	26	♉	28	

Now raging Storms on Thetis Boſom riſe,
The Waves like Mountains moving to the Skies,
Winds whiſtle to the Seamen, who on Waves
Go doleful dancing to their wat'ry Graves:
A peaceful Conſcience then no Storm can hurt,
He defies all Tempeſts that has Heaven a Port.

M. D	☉ riſes h.	m.	☉ ſets h.	m.
1	6	51	5	9
2				
3				
4				
5				
6	6	41	5	19
7				
8				
9				
10				
11				
12	6	27	5	33
13				
14				
15				
16				
17				
18	6	9	5	51
19				
20				
21				
22				
23				
24	5	54	6	6
25				
26				
27				
28				
29				
30	5	42	6	18
31				

OBSERVATIONS.

The unbounded Sea, and Vaſtity of Shore,
All theſe expreſs a Godhead to adore.
Be not in thy Stupidity deluded,
Think but how all theſe in one Bulk included,
And rounded in a Ball, placed in the Mean,
Or Middle, having nought thereon to lean;
So huge and pond'rous, and yet with Facility
Remain unmov'd in their firſt known Stability.
How can ſuch Weight that on no Baſe doth ſtand,
Be ſway'd, no leſs than by an Almighty Hand?
Obſerve the Sea, when it doth rage and roar,
As menacing to ſwallow up the Shore;
For all the Ebbs and Tides, and Deeps profound,
Yet can it not encroach beyond its Bound.
What Brain conceives this, but the Pow'r reſpects,
Which theſe Things made, moves, governs, and directs.
Do but, O Man, into thyſelf deſcend,
And thine own Building fully apprehend:
Comprize in one thy Body and thy Mind,
And thou thyſelf a little World ſhalt find.
Thou haſt a nimble Body to all Motion,
Pliant and apt, thou haſt at thy Devotion:
A Soul too, in which no Motion's ſeen,
And from thy Eyes hid, as beyond a Screen.
Th' Effects we may behold, from whoſe Command
The Geſtures come, yet ſee we not the Hand,
By which they're mov'd, nor the chief Maſter, He
Who is prime Guide in our Agility.
Is not ſo great, of theſe Things th'Admiration,
So excellent a Work in Power to faſhion.

Athriſts

APRIL hath xxx Days.

M D	♄ ♎	♃ ♉
1	5	18
6	5	19
11	4	20
16	4	21
21	4	22
26	3	23

First Quarter the 7th day, at 31 min. past 11 at night
Full Moon the 15th day, at 50 m. past 9 at night.
Last Quarter the 22d day, at 18 m. past 8 at night.
New Moon the 29th day, at 16 m. past 8 at night.
Jupiter is an evening-ſtar till the 19th of May, thence a morning-ſtar till the 8th of December.

M D	W D	Remarkable Days, &c.	☉ ♈	☽ ♈ d.	☽ ♈ m.	☽ riſes and ſets.	♂ ♌	♀ ♉	☿ ♓	Mut. Aſpects and Weather.
1	S	All fool's day	12	27	21	7 A 52	25	2	29	Thunder in
2	A	☽ S. in Lent.	13	9	♉ 50	8 58	25	3	28	ſome places.
3	M	Day breaks	14	22	50	10 19	25	4	28	
4	T	31 m. paſt 3.	15	5	♊ 46	11 16	25	5	27	Miſty morn-
5	W	Old Lady-day	16	18	14	Morn.	25	7	27	ings and fine
6	T	Day increaſed	17	0	♋ 29	0 16	D	8	26	days.
7	F	5 ho. 40 min.	17	12	21	1 7	25	9	26	
8	S	Ox. Termends	18	24	16	1 52	25	10	♉	Fine weather
9	A	Palm-Sunday.	19	5	♌ 50	2 32	25	11	26	now abouts,
10	M	Good clocks	20	17	55	3 5	25	13	27	though about
11	T	and watches go	21	29	55	3 34	25	14	27	the full moon.
12	W	equal with the	22	12	♍ 5	4 1	25	15	28	
13	T	ſun on 12th day.	23	24	35	4 25	26	17	28	
14	F	Good Friday.	24	7	♎ 21	4 49	26	18	29	
15	S		25	20	15	☽ riſes.	26	19	♈	△ ☉ ♂ Some
16	A	Eaſter Sunday.	26	3	♍ 40	7 A 45	26	21	♈	ſhowers,
17	M	Eaſter Monday	27	17	28	8 57	26	22	1	☌ ♃ ☿
18	T	Eaſter Tueſday	28	1	♐ 17	10 9	26	23	2	pretty fine.
19	W	Alexander the	29	15	19	11 19	26	24	2	
20	T	Great poiſon-	♉	29	26	Morn	26	25	3	
21	F	ed 320 years	1	13	♑ 35	0 22	26	26	4	□ ♄ ☿ Some
22	S	before Chriſt.	2	27	44	1 15	27	27	5	☌ ♄ ☿ wind
23	A	☽ S. aft. Eaſter	3	11	♒ 52	2 2	27	28	6	and rain.
24	M		4	25	57	2 39	27	□	7	
25	T	St. Mark.	5	9	♓ 58	3 11	27	1	8	Showers and
26	W	The Duke's	6	23	54	3 40	27	2	9	△ ♄ ☿ briſk
27	T	battle at Cul-	7	1	♈ 43	4 6	28	4	10	gales of wind
28	F	loden.	8	21	23	4 32	28	5	11	to the end.
29	S		9	4	♉ 51	☽ ſets.	28	6	13	
30	A	☽ S. aft. Eaſter	10	18	4	8 A 1	28	7	14	

April, thou art checquer'd with the Sun and Shade,
Fickle as Lovers to the Vows they made:
This Moment thou'ſt a kindly ſmiling Brow,
But the ſucceeding mourns in Show'rs and Dew.
Sorrow and ſhort-liv'd Joy's the Life of Man,
And Falſhood too. Jeer April, of you can.

M D	☉ rile h.	m	☉ ſets h.	m.
1	5	37	6	23
2				
3				
4				
5				
6	5	29	6	31
7				
8				
9				
10				
11				
12	5	19	6	41
13				
14				
15				
16				
17				
18	5	7	6	53
19				
20				
21				
22				
23				
24	4	54	7	6
25				
26				
27				
28	4	49	7	11
29				
30				

OBSERVATIONS.

Atheiſts enough, and bring them to the Way,
Let's hear but what their own Philoſophers ſay:
One thus affirms, there's no capacious Place
In Man's Intelligence, able to embrace
Th' incomprehenſible Godhead; and yet trace
His Steps we may, his Potency ſtill feeling
In ev'ry Thing that hath on Earth a Being.
Saith *Avicen*, he Reaſon wants, and Senſe,
That to a ſole God doth not reverence.
A third, who ſo to Heav'n directs his Eyes,
And but beholds the Splendor of the Skies,
(Almoſt incredible) and doth not find
There muſt of Force be an intelligent Mind,
To guide and govern all Things. A fourth thus,
(And the moſt learned of them, doth diſcuſs,
Seeming among the Heathen moſt to know)
There is a God, from whom all good Things flow.
To ſing to this great God let's never ceaſe,
Who governs Cities, People, and ſound Peace.
He the dull Earth doth quicken, or make tame
The Tempeſts, and the windy Seas reclaim:
He Government hath of States, and can quell
Both Gods and Men, his Power is ſeen in Hell;
Whoſe Magnitude all viſible Things diſplay,
He governs them with an impartial Sway.
Where'er thou mov'ſt, where ſo thou turn'ſt thine Eye,
Even there is God, there Jove thou may'ſt eſpy.
His immenſe Pow'r doth beyond Limit run,
It hath no Bound, but what he wills is done.
What ſo thou ſee'ſt throughout the World by Day,
Even that doth him, and only him, obey.

If

MAY hath xxxi Days.

M D	♄ ♑	♃ ♉
1	3	24
6	3	25
11	3	26
16	2	27
21	2	28
26	2	♊

First Quarter the 7th day at 28 min. past 6 evening.
Full Moon the 15th day 32 min. past 8 morning.
Last Quarter the 22d day 48 min. past 1 morning.
New Moon the 29th day 33 min past 8 morning.
☉ enters ♊ the 20th day at 20 h. 11 m p. m. or vulgarly the 21st day at 11 min. past 8 morning.

M D	W D	Remarkable Days, &c.	☉ ♉	☽ ♊ d. m.	☽ rises and sets	♂ ♌	♀ ♊	☿ ♈	Mut. Aspects and Weather
1	M	St. Phil. & Jac.	11	1 ♊ 2	9 A 7	29	9	16	Pretty fine
2	T	Day increased	12	13 39	10 11	29	10	17	time.
3	W	7 h. 14 min.	13	26 7	11 5	29	11	19	Term begins.
4	T	Day breaks 55	14	8 ♋ 16	11 54	29	13	20	Some falling
5	F	min. past 1.	15	20 15	Morn.	♍	14	22	weather now
6	S	Day increased	16	2 ♌ 6	0 35	0	15	23	or three days
7	A	3 S. aft. Easter	17	13 55	1 10	0	16	25	hence.
8	M	7 hours 30 m.	18	25 46	1 40	1	17	27	
9	T	Day 15 hours	19	7 ♍ 47	2 8	1	18	29	
10	W	12 min. long.	20	20 0	2 33	1	19	♉	△ ♂ ☿
11	T	Twilight is	21	2 ♎ 30	2 56	1	20	2	Wind per-
12	F	Old May-day.	22	15 ♍ 25	3 20	2	22	4	haps some
13	S	3 hours 2 min.	23	28 ♍ 32	3 44	2	23	5	little rain.
14	A	4 S. aft. East.	24	16 ♐ 12	4 12	3	24	7	
15	M		25	26 ♐ 22	☽ rises	3	25	8	Some showers
16	T	Jews feast of	25	10 ♑ 39	9 A 7	4	27	10	not long,
17	W	Pentecost.	26	9 ♑ 41	10 14	4	28	12	some thunder
18	T		27	24 12	11 15	4	29	14	hail or rain.
19	F	Q. Charlot. b.	28	8 ♒ 52	Morn.	5	♋	16	♂ ☉ ♃
20	S		29	22 42	0 4	5	2	18	
21	A	5 S. aft. East.	♊	6 ♓ 45	0 45	5	3	20	
22	M	Prs. Eliz. b.	1	20 32	1 18	6	4	22	
23	T		2	4 ♈ 11	1 47	6	5	24	△ ☉ ♄
24	W		3	17 43	2 14	6	6	26	✱ ♂ ♀
25	T	Ascension day.	4	0 ♉ 58	2 39	7	7	28	♂ ♃ ☿
26	F	No night but	5	14 4	3 4	7	8	♊	Fine season-
27	S	all Twilight.	6	15 5	3 30	7	9	3	able weather.
28	A	6 S. aft East.	7	26 50	3 58	8	11	5	♂ ☉ ☿
29	M	K. Cha. restor.	8	9 ♊ 30	☽ sets	8	12	7	Term ends.
30	T		9	21 57	8 A 57	9	13	9	□ ☉ ♂
31	W		10	4 ♋ 10	9 48	9	14	11	

Now, Mother Earth, thou'rt gaudy, sweet, and gay,
Dress'd in the Beauties and Perfumes of May;
The Flow'rs that e'er went drooping to their Tomb,
Rise with fresh Glories from this fertile Womb,
Act thou the Flowers, and from the fruitful Ground,
Rising, see thou art in brighter Glory found.

M D	☉ rise h.	m.	☉ sets h.	m.
1	4	42	7	18
2				
3				
4				
5				
6	4	32	7	28
7				
8				
9				
10				
11				
12	4	20	7	40
13				
14				
15				
16				
17				
18	4	10	7	50
19				
20				
21				
22				
23				
24	4	4	7	56
25				
26				
27				
28				
29	4	0	8	0
30				
31				

OBSERVATIONS.

If he please from the dull or fertile Earth,
Or Flow'rs, or Weeds, spring Fruitfulness, or Dearth;
If he please, into Rocks he'll Water pour,
Which (like the thirsty Earth) they shall devour;
Or from the dry Stones he can Water spout.
The Wilderness of Seas, the World throughout
Submit to him; at his imperious Will,
The rough and blust'ring Winds are calm and still:
The Floods obey him, Dragons he can slave,
And make the Hircanian Tyrants cease to rave.
He is in the most sov'reign Place instated,
He sees and knows all Things he has created.
Nor wonder if he knows our Births and Ends,
Who measures Arctos, how far it extends:
And what the Winter's Boreas' Limits are,
What to this Deity may we compare?
Who doth dispose as well the Spade as Crown,
Teaching the Councils both of Sword and Gown;
For with invisible Ministers he traces
The World, and spies therein all hidden Places
Of Alexander, Aristotle thus writes,
It is not number'd among his chief Delights,
That he o'er many Kings hath Domination,
But that he holds the Gods in Adoration;
Who justly on their proud Contemners lour,
But unto such as praise them they give Pow'r.
The Times of old Æneas did admire,
Because he brought his Gods thro' Sword and Fire.
When Troy was sack'd and burnt, for that one Piety
They held him after Death worthy a Deity.
Pompilius, for his Rev'rence to them done,
An Honour from his People likewise won.

JUNE hath xxx Days.

M D	♄ ♎	♃ ♊
1	2	2
6	D	3
11	2	4
16	2	5
21	2	6
26	2	7

First Quarter the 6th day, at 41 min. past 11 forenoon.
Full Moon the 13th day, at 49 m. past 4 afternoon.
Last Quarter the 20th day, at 49 m. past 7 morning.
New Moon the 27th day, at 4 m. past 10 at night.
☉ enters ♋ on the 21st day at 54 min. past 4 in afternoon, 24th ☽ is joined with ♈ in ♉, 17h. 8 p. m.

M D	W D	Remarkable Days, &c.	☉ ♊	☽ ♋ d.	m.	☽ rises and sets.	♂ ♍	♀ ♋	☿ ♊	Mut. Aspects and Weather.
1	T	Sun due East	11	16	20	10 A 32	10	16	15	△ ♃ ♄
2	F	20 min. past 7	12	28	10	11 10	10	17	17	A fine warm
3	S	in morning.	13	10 ♌	5	11 43	11	18	19	time.
4	A	Whitsunday.	14	21	56	Morn.	11	20	21	K. Geo. III. b
5	M	Whit Mond.	15	3 ♍	45	0 10	12	21	23	P. Er. Aug. b.
6	T	Whit Tuesd.	16	15	45	0 35	12	22	25	Weather in-
7	W	Ember Week.	17	27	56	0 58	13	23	27	different dry.
8	T	Broomham fa.	18	10 ♎	30	1 20	13	24	29	
9	F	Sun due East	19	23	24	1 42	14	25	♋	□ ♄ ☿
10	S	7h. 18m. morn.	19	6 ♏	48	2 8	14	26	4	Prs. Amel. b.
11	A	Trinity Sund.	20	20	40	2 37	14	27	5	St. Barnabas.
12	M	Watches near-	21	4 ♐	50	3 9	15	28	7	Some cool
13	T	ly equal with	22	19	30	☽ rises.	15	29	9	showers, and
14	W	the sun.	23	4 ♑	19	8 A 59	16	♌	10	probably
15	T	Jesus cometh	24	19	20	9 55	16	2	12	some thunder
16	F	to the feast of	25	4 ♒	10	10 40	17	3	14	also brisk
17	S	Pentecost.	26	18	50	11 17	17	4	16	winds,
18	A	1 S. aft. Trin.	27	3 ♓	12	11 48	18	5	18	✶ ♂ ☿ some
19	M		28	17	19	Morn.	18	6	19	showers, close
20	T	Mr. Lilly died	29	1 ♈	5	0 14	19	7	20	and cloudy
21	W	Longest day.	♋	14	40	0 40	19	8	22	air.
22	T	at Devizes, is	1	28	0	1 5	20	10	24	
23	F	16 h. 28 min.	2	11 ♉	0	1 29	20	11	25	□ ☉ ♄
24	S	St. John Bapt.	3	23	45	1 57	21	12	27	
25	A	2 S. aft. Trin.	4	6 ♊	19	2 28	21	14	28	Very fine and
26	M		5	18	42	3 3	22	15	29	pleasant to
27	T	The fall of	6	0 ♋	55	☽ sets.	22	16	♌	the end of
28	W	famous Troy	7	12	57	8 A 23	23	17	2	the month.
29	T	St. Peter.	8	24	53	9 5	23	18	3	
30	F	now abouts.	8	6 ♌	45	9 36	24	19	4	

Now the Sun heats the Earth with longeſt Rays,
Time turns out Night to make more Space for Days.
The Moon increaſes, now the Mad-man's Pains,
Working through Paper-Skulls, on fickle Brains.
Alas! that ſo much Light o'th' Goſpel ſhould
Make Men grow hot and mad, but few more good.

M D	☉ rites h.	m.	☉ ſets h.	m.
1	3	57	8	3
2				
3				
4				
5				
6		53		7
7				
8				
9				
10				
11				
12		50		10
13				
14				
15				
16				
17				
18		48		12
19				
20				
21				
22				
23				
24		48		12
25				
26				
27				
28		49		11
29				
30				

OBSERVATIONS.

He reign'd in Peace; and, as ſome Writers ſay,
Had Conference with the Nymph Egeria.
For him who knew the Gods, her to intreat
And truly ſerve, no Honour was too great.
But the Gods Hater, impious and prophane,
Mezentius was in Battle rudely ſlain.
And Capaneus, after that he had
Aſſaulted Thebes' Walls, (which the Gods forbad)
Even in the Midſt of all his Glory fell,
And by a Bolt from Heav'n was ſtruck to Hell.
The great Epirus, Arcades' King, we find,
For ſpoiling Neptune's Temple, was ſtruck blind.
And the Duke Brennus, after many an Act
Of ſtrange Remark (as proud Rome having ſack'd,
And conqu'ring Delphos) yet becauſe he dar'd
To rob that Church, Apollo would have ſpar'd,
The God ſtruck him with Madneſs, who ſtraight drew
His warlike Sword, with which himſelf he ſlew.
The Temple of Toloſſa (in their Pride)
Great Scipio's Soldiers ſpoil'd, and after dy'd
All miſerably. And Alexander's, when
They Ceres' Church would have ſurpriz'd, even then
Fell Light'ning from the Skies, which ſoon deſtroy'd
All in that ſacrilegious Act employ'd.
Religion from the firſt of Time hath been
Generally blended with idolatrous Sin;
Temples, Synagogues, Altars, and Oblations,
Luſtrations, Sacrifices, Expiations:
Howe'er their Zeal with many Errors mixt,
None but upon ſome God his Mind has fixt.

JULY hath xxxi Days.

M D	♄ ♎	♃ ♊
1	3	8
6	3	9
11	3	10
16	4	11
21	4	11
26	4	13

First Quarter the 6th day, at 8 min. past 2 morning.
Full Moon the 12th day, at 56 m. past 11 at night.
Last Quarter the 19th day, at 33 m. past 3 afternoon.
New Moon the 27th day, at 3 m. past 1 afternoon
☉ enters ♌ the 22d day at 15 hours 41 min. p. m.

M D	W D	Remarkable Days, &c.	☉ ♋	☽ ♌ d.	m.	☽ rises and sets.	♂ ♍	♀ ♌	☿ ♌	Mut. Aspects and Weather.
1	S		9	18	28	10 A 9	25	20	5	A hot time.
2	A	3 S. aft. Trin.	10	0	♍ 15	10 34	25	21	6	
3	M	Vis B.V.Mar.	11	12	11	10 58	26	22	7	
4	T		12	24	10	11 21	26	24	8	✶ ♃ ☿
5	W	O. Midsum. d.	13	6	♎ 22	11 42	27	25	9	Cool winds,
6	T	Γ. Beck. killed	14	18	55	Morn	27	26	10	
7	F	in Church.	15	1	♏ 48	0 5	28	27	11	continues
8	S	Day dec. 20m.	16	15	7	0 32	28	28	11	fine,
9	A	4 S. aft. Trin.	17	28	55	1 1	29	29	12	
10	M		18	12	♐ 53	1 36	29	♍	12	some little
11	T	Day 16 hours	19	28	2	2 21	♎	2	13	rain now.
12	W	24 minutes,	20	12	♑ 40	3 17	1	3	13	
13	T	at Broomham.	21	27	54	☽ rises	1	4	14	
14	F		22	13	♒ 5	9 A 9	2	5	14	
15	S	St. Swithin.	23	28	5	9 45	2	6	15	
16	A	5 S. aft. Trin.	24	12	♓ 47	10 14	3	7	15	♂ ♄ ♂
17	M	Milksham fair.	25	27	9	10 39	3	8	℞	Thunder
18	T	General Monk	26	11	♈ 11	11 5	4	9	15	showers,
19	W	made a rout	27	24	41	11 32	5	10	15	very fine and
20	T	at Devizes,	28	7	♉ 56	11 58	5	11	15	clear, good
21	F	Broomham	29	20	47	Morn.	6	12	14	□ ♃ ♀
22	S	Q. Denm. bo	♌	3	♊ 23	0 26	6	14	14	weather for
23	A	6 S. aft. Trin.	1	15	45	1 0	7	15	14	the season.
24	M	house burnt.	2	27	55	1 37	7	16	13	
25	T	St. James Apo.	2	9	♋ 56	2 23	8	17	13	
26	W	Bristol fair.	3	21	51	3 12	8	18	12	
27	T	Day breaks at	4	3	♌ 41	☽ sets.	9	19	11	✶ ☉ ♄
28	F	4 min. past 1.	5	15	28	8 A 10	9	20	10	Calm and
29	S	Day decreased	6	27	15	8 35	10	21	9	hazy air.
30	A	7 S. aft. Trin.	7	9	♍ 5	9 0	11	22	8	Dog days
31	M	1 hour 10 min.	8	20	59	9 23	12	23	7	☌ ☉ ☿ ra

July begins to curtail us of Light,
What Day has luſt is added to the Night.
As Night's Increaſe diminiſhes our Days,
What Light remains, burns with more ſultry Rays.
This to feign'd Piety runs parallel;
The leſs the Light of Grace, more hot's the Zeal.

M D	⊙ riſes h.	m	⊙ ſets h.	m
1	3	51	8	11
2				
3				
4				
5				
6		54		6
7				
8				
9				
10				
11				
12		58		2
13				
14				
15				
16				
17				
18	4	4	7	56
19				
20				
21				
22				
23				
24				
25	4	11	7	49
26				
27				
28				
29				
30		19		21

OBSERVATIONS.

The Lybians, Cretans, and Idæans, they
Had Jove in Adoration, none bear Sway
Amongſt the Argives in Michean, but ſhe
That ſhares with Jove Imperial Sovereignty,
Juno. The Thebans honour'd Hercules.
They of Bœotia, the Three Charities.
The Ægyptians Iſis figur'd like a Cow,
The Thebans and the Arabs, all did bow
To Bacchus Bimater, the God of Wine,
Ionia, Rhodes, and Delphos, held divine
Apollo ſolely, Cyprus and Paphos boaſt
Their Venus, as amongſt them honour'd moſt.
The Athenians, and Ætolians, celebrate
Minerva. Unto Vulcan dedicate
The Imbrians and the Lemnians, all their Vows.
Fertile Sicilia, no Goddeſs knows,
Save Proſerpine. The Æleans Pluto make
Their Sovereign; and the Bœotians take
The Muſes for their Guardians. All that dwell
Near to the Helleſpont, think none t'excel,
Save Priapus. In Rhodes, Saturn hath Praiſe.
Oſyris, above all the Ægyptians raiſe.
The Latians, and the warlike Thracians run
To Mars his Shrine. The Scythians to the Sun.
All the Inhabitants on Delphos' Iſle
Pray, that Latona on their Coaſts will ſmile.
Amongſt the Lacones, Neptune ſacred is;
And through all Aſia, powerful Nemeſis,
The Attici have in high Eſtimation
Fortune. The Eleuſians have in Adoration.
Ceres, the Phrygian Cybel; Cupid, thoſe
That dwell at Cholcos. The Arcades have choſe

AUGUST hath xxxi Days.

	☽	♄ ♎	♃ ♑
First Quarter the 4th day, at 16 min. past 2 afternoon.	1	5	15
Full Moon the 11th day, at 5 min. past 7 morning	6	5	16
Laſt Quarter the 18th day, at 9 min. past 2 morning.	11	6	16
New Moon the 26th day, at 6 min. past 5 morning	16	6	17
☉ enter ♍ the 22d day 21 hours 58 minutes p. m.	21	7	18
	26	7	19

D ☽	D ☌	Remarkable Days, &c.	☉ ☌	☽ ♎ d.	☽ ♎ m.	☽ rises and ſets.	♂ ♎	♀ ♍	☿ ☌	Mut. Aſpects and Weather.
1	T	Lammas-Day	9	3	3	9 A 46	12	24	8	
2	W	Jeſus preached	10	15	21	10 8	13	25	8	This time for
3	T	in Galilee.	11	27	53	10 40	13	26	7	the moſt part
4	F	7 Stars ſouth	12	10	♍ 44	11 0	14	27	6	good and a-
5	S	at 8 at night.	13	23	56	11 31	15	28	5	greeable
6	A	8 S. aft. Trin.	14	7	♐ 41	Morn.	15	♎	5	weather.
7	M		15	21	44	0 11	16	1	4	△ ♃ ♂
8	T		16	6	♑ 20	0 59	16	2	4	✱ ☉ ♃
9	W		17	21	11	1 59	17	3	4	
10	T	St. Laurence	18	6	♒ 22	3 10	17	4	D	
11	F	Prs. Bruns. bo.	19	21	32	☽ riſes.	18	5	4	Wind and
12	S	Pr. George bo.	20	6	♓ 41	8 A 12	19	6	4	✱ ♄ ☿
13	A	9 S. aft. Trin.	21	21	35	8 41	20	6	4	♂ ♄ ♀ ſome
14	M	Day 14 hours	22	6	♈ 10	9 9	21	7	5	ſhowers,
15	T	26 min. long.	22	20	19	9 39	21	8	5	briſk winds
16	W	Day decreaſed	23	3	♉ 59	10 4	22	9	6	Pr. Fred. bo
17	T	2 hours 6 min.	24	17	19	10 31	22	10	6	clearing the
18	F	Day breaks 29	25	0	♊ 15	11 4	23	11	7	air.
19	S	min. paſt 2.	26	12	44	11 41	24	12	8	Flying clouds
20	A	10 S aft. Trin.	27	25	2	Morn.	24	13	9	ſome ſmall
21	M	Pr W. Hen. bo.	28	7	♋ 2	0 23	25	14	10	ſhowers,
22	T	Day-lightends	29	18	58	1 11	25	15	11	hazy air,
23	W	19 min. paſt 9	♍	0	♌ 45	2 4	26	16	12	briſk winds,
24	T	St. Bartholom.	1	12	32	3 2	26	17	14	and good
25	F		2	24	21	4 2	27	18	16	weather to
26	S		3	6	♍ 11	☽ ſets	27	19	17	△ ♃ ☿ the
27	A	11 S. aft. Trin.	4	18	10	7 A 34	28	19	19	✱ ☿ ☿ end.
28	M	K. Cha. ſet up	5	0	♎ 12	7 55	28	20	21	△ ♃ ☿
29	T	his ſtandard at	6	12	22	8 18	29	21	23	
30	W	Nottingham.	7	24	45	8 42	♍	21	25	
31	T		8	7	♍ 25	9 7	1	22	27	

The Harveſt Month, and kindly Ceres now
Beſpeaks thy active Limbs, and ſweaty Brow.
Th' Induſtrious reap the Fruits of Induſtry,
And thank kind Heaven, whoſe Bounty bleſſes thee.
Remember ſtill thy Harveſt yet to come:
The World's an Harveſt at the Day of Doom.

M D	☉ rises h.	m	☉ sets h.	m.
1	4	23	7	37
2				
3				
4				
5				
6	4	31	7	29
7				
8				
9				
10				
11				
12	4	41	7	19
13				
14				
15				
16				
17				
18	4	53	7	7
19				
20				
21				
22				
23				
24	5	4	6	56
25				
26				
27				
28	5	10	6	50
29				
30				
31				

OBSERVATIONS.

Ariſteus. Diana, thoſe of Epheſus.
The Epidaurians, Æſculapius, &c.
So many Gods and Goddeſſes did cumber
The Nations of the Earth, as that their Number
In juſt Account, if Heſiod ſpeaks true,
Unto no leſs than Thirty Thouſand grew.
As touching Auguries, and their Abuſe,
In the precedent Times, and their Houſe,
To prove that Study to be merely vain,
Homer hath made great Hector thus complain.
The winged Birds thou bid'ſt me to obey;
But how they take their Courſe, or to which Way,
I nor regard nor care, whether their Flight
Be made upon the left Hand, or the right;
Moſt requiſite it is, that I be ſway'd
By the great thund'ring Jove's high Will and wade
No further, he hath full Empire over all,
And whom he lifts, ſupporteth or makes thrall.
That's the beſt Bird to me, and flies moſt true,
Bids for my Country fight, my Foes ſubdue.
E'er further I proceed, 'twere not amiſs,
If I reſolve you what an Idol is;
And where they had Beginning, I have read
Of one Syrophanes, in Egypt bred;
Who, as he nobly could himſelf derive,
So was he rich, and by all Means did ſtrive,
Like an indulgent Father, with great Care
To make his Son of all his Fortune's Heir;
And when he had accumulated more
Than all his Neighbours, in his Height of Store

SEPTEMBER hath xxx Days.

M D	♄ ♎	♃ ♍
1	8	19
6	9	20
11	9	20
16	9	20
21	10	21
26	10	21

First Quarter the 2d day, at 4 min. past midnight.
Full Moon the 9th day at 10 min. past 3 afternoon.
Last Quarter the 16th day, at 26 m. past 4 afternoon.
New Moon the 24th day, at 14 m. past 9 at night
☉ enters ♎ the 22d day at 18 hours 19 min. p. m.

M D	W D	Remarkable Days, &c.	☉ ♍	☽ d.	♏ m.	☽ rises and sets.	♂ ♏	♀ ♎	☿ ♌	Mut. Aspect. and Weather
1	F		9	20	19	9 A 37	2	23	28	
2	S	London burnt	10	3 ♐	32	10 14	2	24	♍	This month
3	A	12 S. aft. Trin.	11	17	5	10 56	3	25	2	enters agree-
4	M		12	0 ♑	59	11 50	4	25	4	✱ ♂ ☿ ably
5	T		13	15	17	Morn.	5	26	6	fine.
6	W	Days decreas	14	29	52	0 54	5	27	8	
7	T	Dog-days end.	15	14 ♒	42	2 7	6	28	9	Hasty show-
8	F	3 h. 30 min.	16	29	45	3 27	6	29	11	ers of rain,
9	S		17	14 ♓	45	☽ rises.	7	♏	13	sudden show
10	A	13 S. aft. Trin.	18	29	39	7 A 16	8	0	15	ers, winds,
11	M	Day breaks	19	14 ♈	18	7 42	8	1	17	and mostly
12	T	3 h. 35 min.	20	28	34	8 10	9	1	19	☌ ☉ ☿ fair.
13	W		20	12 ♉	24	8 39	10	2	21	□ ♃ ☿
14	T	Holyrood day	21	25	46	9 10	10	2	23	□ ☉ ♃
15	F	Nol Cromwell	22	8 ♊	45	9 48	11	3	25	
16	S	went off, the	23	21	20	10 29	12	3	27	
17	A	14 S. aft. Trin.	24	3 ♋	32	11 15	13	4	29	
18	M	stage.	25	15	35	Morn.	13	4	♎	
19	T		26	27	28	0 7	14	5	2	
20	W	Emb. Week.	27	9 ♌	12	1 4	14	5	4	Turbulent
21	T	St. Matthew.	28	21	3	2 2	15	6	6	weather, per
22	F	Equal day and	29	2 ♍	51	3 7	15	6	7	haps thunder
23	S	night.	♎	14	49	4 19	16	7	9	☌ ♄ ☿ and
24	A	15 S. aft. Trin.	1	26	56	☽ sets.	17	7	11	lightening.
25	M		2	9	15	6 37	18	8	12	
26	T	Day breaks	3	21	42	6 58	18	8	13	Fair and
27	W	4 h 10 min.	4	4 ♎	19	7 21	19	8	14	pleasant to
28	T	Days decr. 4h	5	17	15	8 0	20	9	16	the end.
29	F	St. Michael.	6	0 ♐	22	8 24	21	9	18	Frs. C. Aug.
30	S	56 min.	7	13	43	9 3	22	9	20	△ ♃ ☿

September, in an equal Balance weighs
Light againſt Darkneſs, Nights againſt our Days.
Men's Deeds by equal Scales ſhall be ſurvey'd,
See then thy Light by Darkneſs ben't outweigh'd.
Eternal is the Portion of thy Light,
If Light exceeds; if not, eternal Night.

M D	☉ rifes h.	m.	☉ ſets h.	m.
1	5	17	6	43
2				
3				
4				
5				
6	5	26	6	34
7				
8				
9				
10				
11				
12	5	42	6	18
13				
14				
15				
16				
17				
18	5	51	6	9
19				
20				
21				
22				
23				
24	6	3	5	57
25				
26				
27				
28	6	11	5	49
29				
30				

OBSERVATIONS.

And Fulneſs of Abundance, (as his Pride
Was to leave one to inherit) his Son died,
And with him all his Comfort, becauſe then
(He gone) he thought himſelf the pooreſt of Men.
In this great Sorrow, (which as oft we ſee,
Doth ſeek for Solace from Neceſſity)
He caus'd his Statue to be carv'd in Stone
So exactly made unto the Life, that none
But would have taken it for the Child, agreeing
So near to him it was, when he had Being;
But the ſad Father, thinking to reſtrain
The Flux of Tears, which hourly pour'd amain
Down his moiſt Cheeks, the Courſe he took to ceaſe it,
Preſented him freſh Matter to increaſe it.
Ignorant, that to Help the Woe be gone,
There is no Cure like to Oblivion.
So far it was his moiſt Eyes to keep dry,
As that of Tears it gave him a new Supply.
And this we may from Ecclesiastes borrow;
The Word to us, implying Cauſe of Sorrow:
Whilſt there this new-made Image had Abode,
The Servants made of it their Houſhold God.
Some would bring freſh Flow'rs, and before it ſtrew,
Others (leaſt they in Duty might ſeem ſlow,)
Crown it with Wreaths and Garlands; others burn
Incenſe, to ſoothe their Lord, who ſtill did mourn;
And ſuch as had offended him, would fly
Unto that Place, as to a Sanctuary.
And (after Pardon) ſeveral Gifts preſent,
As if that had been their ſole Inſtrument
Of their Delivery. By which it may appear
It was not Love's Effect, but th' Effect of Fear.

To

OCTOBER hath xxxi Days.

M D	♄ ♎	♅ ♑
1	11	22
6	12	22
11	13	℞
16	14	22
21	14	22
26	14	21

First Quarter the 2d day, at 21 min. past 8 morning
Full Moon the 8th day, at 48 min. past midnight.
Last Quarter the 16th day, at 27 min. past 10 morn.
New Moon the 24th day, at 30 min. past noon.
First Quarter the 31st day, at 54 min. past 3 aftern.
☉ enters ♏ the 23 day at 11 min. past 2 aftern.

M D	W D	Remarkable Days, &c.	☉ ♎	☽ d.	☽ ♓ m	☽ rises and sets.	☿ ♏	♀ ♏	♀ ♎	Mut. Aspect and Weather
1	A	16 S. aft. Trin.	8	27	14	9 A 53	22	9	22	Winds bring-
2	M	Days 11 hours	9	11 ♑	3	10 50	23	9	24	ing showers
3	T	2 min. long.	10	25	6	11 59	23	9	25	of rain.
4	W	Day breaks at	11	9 ♒	22	Morn.	24	℞	27	☌ ☉ ♄
5	T	30 min past 4.	12	23	50	1 15	25	9	28	
6	F	Died Mr Sharp	13	8 ♓	28	2 32	26	9	♏	Weather
7	S	of West-Wic.	14	23	9	3 54	27	9	1	moderatly
8	A	17 S. aft. Trin.	15	7 ♈	48	5 14	28	9	2	dry.
9	M	The Jews feast	16	22	16	☽ rises.	28	8	4	
10	T	of reconcilia-	17	6 ♉	28	6 A 45	29	8	5	O. Mich. day.
11	W	tion at this	18	20	17	7 15	29	8	6	
12	T	time.	19	3 ♊	43	7 50	♐	8	8	Expect to
13	F	1706. Duke of	20	16	43	8 30	1	7	9	find the Nor-
14	S	Marlborough	21	29	20	9 14	2	7	10	thern lights
15	A	18 S. aft. Trin.	22	11 ♋	37	10 3	2	6	12	△ ☉ ♅
16	M	took Aeth.	23	23	39	11 0	3	6	14	this week.
17	T		24	5 ♌	31	11 59	3	5	15	
18	W	St. Luke.	25	17	18	Morn.	4	5	17	Winds and
19	T		26	29	6	1 1	5	4	18	moderately
20	F	Devizes Fair.	27	11 ♍	0	2 5	6	4	19	fair for the
21	S		28	23	4	3 9	7	3	20	season.
22	A	19 S. aft. Trin.	29	5 ♎	21	4 16	8	3	22	
23	M	Day 9 hours	♏	17	50	5 23	8	2	23	
24	T	40 min. long.	1	0	49	☽ sets.	9	1	24	☌ ☉ ♀
25	W	K.G.III. Acc	2	13	42	5 A 58	10	0	25	Showers now
26	T	K.G.III. proc	3	26	59	6 30	10	♎	26	or about this
27	F	Broomham	4	10 ♐	27	7 5	11	28	28	time.
28	S	St. Sim. & Jude	5	24	6	7 53	12	27	29	
29	A	20 S. aft. Trin	6	7 ♑	53	8 48	13	27	♐	
30	M	folly day on	7	21	47	9 53	13	26	0	
31	T	the 29th	8	5 ♒	47	11 3	14	25	1	✶ ♄ ♂ Fair.

Now from the Boughs the drooping Leaves are torn,
Departing Pride has left the Trees forlorn;
Whilſt we in double Clothes ourſelves infold,
Trees are ſtript naked, to contend with Cold.
Ah! tender Man, thy Autumn muſt enſue,
No Pride is beautiful and laſting too.

M D	⊙ riſes h.	m	⊙ ſets h.	m
1	6	16	5	44
2				
3				
4				
5				
6	6	26	5	34
7				
8				
9				
10				
11				
12	6	38	5	22
13				
14				
15				
16				
17				
18	6	50	5	10
19				
20				
21				
22				
23				
24	7	2	4	58
25				
26				
27				
28	7	10	4	50
29				
30				
31				

OBSERVATIONS.

To which Petronius ſeems t'allude, when he
Obliquely taxeth all Idolatry.
Saith, that throughout the World, in ev'ry Nation,
Fear firſt made Gods, with divine Adoration,
Saith Martial, if thy Barber then ſhould dare,
When thou before him ſitteſt, with thy Throat bare,
And he his Razor in his Hand, to ſay
Give me this Thing, or that; wilt thou ſay nay?
Or grant it him, take it into thy Belief?
He's at that Time a Ruffian, and a Thief,
And not thy Barber; neither can't appear
Bounty, that's granted thro' imperious Fear.
Of the Word Superſtition, the firſt Ground
Was to preſerve to th' future whole and ſound,
The Memory of Fathers, Sons, and Friends,
Before deceas'd; and to thoſe ſeeming Ends
Were Images devis'd, which ſome would bring
As their firſt Author, from th' Aſſyrian King
Ninus, whoſe Father Belus being dead,
That after Death he might be honoured,
Set up his Statue, which (as moſt agree)
Was e'er his new-built City Nineveh;
Whither all Malefactors make Repair,
And ſuch Offenders, whoſe Lives forfeit are
By the Law's Doom; but kneeling to that Shrine,
Were ſanctuated, as by a Thing divine.
Hence came it, that (as Gods) they now abhor'd
The Sun and Moon, which they before ador'd;
With Stars and Planets they are now at Strife,
And ſince by it they had recover'd Life.

(Late

NOVEMBER hath xxx Days.

☽ D	♄ ♎	♃ ♑
1	15	21
6	16	20
11	16	20
16	17	19
21	17	19
26	18	18

Full Moon the 7th day, at 28 min. past noon.
Last Quarter the 15th day, at 20 min. past 7 morn.
New Moon the 23d day, at 25 min. past 2 morn.
First Quarter the 29th day, at 29 m. past 11 at night
☉ enters ♐ the 21st day, at 22 h. 20 min. p. m.

M D	W D	Remarkable Days, &c.	☉ ♏	☽ ♒ d.	m.	☽ rises and sets	♂ ♐	☿ ♐	♀	Mut. Aspects and Weather.
1	W	All Saints.	9	19	52	Morn	15	27	2	Mild weather
2	T	P. Edward bo.	10	4	♓ 3	0	20	15	27	2	
3	F		11	18	16	1	38	16	26	3	Some rain,
4	S		12	2	♈ 31	2	57	17	26	3	
5	A	21 S. aft. Trin.	13	16	33	4	16	17	25	4	Powder Plot.
6	M	Term begins.	14	0	♉ 48	5	32	18	25	4	
7	T	D. Cumb b.	15	14	41	☽ rises.		19	25	5	bluſtring
8	W	Prs. Sophia b.	16	28	18	5	A 47	19	24	5	winds.
9	T	Ld. May. day	17	11	♊ 35	6	34	20	24	℞	☌ ♃ ♂
10	F	at London.	18	24	32	7	10	21	24	5	
11	S	St. Martin.	19	7	♋ 8	8	0	22	23	4	Agreeable
12	A	22 S. aft. Trin.	20	19	35	9	50	23	23	4	✶ ♂ ♀
13	M		21	1	♌ 27	9	48	24	23	3	weather for
14	T		22	13	20	10	49	24	23	3	the ſeaſon.
15	W	Day breaks at	23	25	8	11	52	25	☽	2	
16	T	36 min. paſt 5.	24	6	♍ 57	Morn		26	23	1	
17	F		25	18	52	0	55	26	23	♏	Miſty morn-
18	S		26	0	♎ 59	1	59	27	23	29	ings and
19	A	23 S. aft. Trin	27	13	22	3	5	28	24	28	foggy days.
20	M		28	26	4	4	12	29	24	26	
21	T		29	9	♏ 7	5	21	♄	24	25	
22	W	St. Cecil.	♐	22	30	6	33	1	25	24	
23	T	St. Clement.	1	6	♐ 11	☽ ſets.		2	25	23	
24	F		2	20	6	5	A 44	2	25	22	
25	S	D. Glouc. bo	3	4	♑ 12	6	37	3	26	21	Dark air
26	A	24 S. aft. Trin.	4	18	23	7	9	4	26	21	△ ♄ ♃ and
27	M		5	2	♒ 35	8	50	4	26	21	cold to the
28	T	Term ends.	6	16	46	10	3	5	27	20	end.
29	W		7	0	♓ 54	11	20	6	27	20	
30	T	St. Andrew.	8	14	58	Morn.		7	27	20	

The Time for Action's o'er, and now begins
The fatal Month, renown'd for black Designs:
Whate'er by open Force cannot be gain'd,
Rome, by her curſed Plots, would have obtain'd;
But bleſs'd be God, that brought it ſo to paſs,
The Joy was ours, the Grief was theirs at laſt.

M D	☉ rise: h.	m	☉ set: h.	m
1	7	15	4	45
2				
3				
4				
5				
6	7	24	4	36
7				
8				
9				
10				
11				
12	7	33	4	27
13				
14				
15				
16				
17				
18	7	44	4	16
19				
20				
21				
22				
23				
24	7	52	4	8
25				
26				
27				
28	7	57	4	3
29				
30				

OBSERVATIONS.

(Late forfeit) hold it as a ſov'reign Deity,
And therefore, as it were, in grateful Piety;
They offer'd Sacrifice, burnt Incenſe, gave
Oblations, as to that had Power to ſave.
This, which in Thieves and Murd'rers firſt began,
In Time ſo general grew, that not a Man
But was of that Belief, and ſo withdrew
That divine Worſhip, which was ſolely due
To the Creator, and to him alone,
And gave't to Idols, made of Wood and Stone.
And yet the Poet Sophocles, even then,
When the true God was ſcarcely known to Men,
In Honour of the ſupreme Deity,
Much taunted the vain Greeks Idolatry.
One God, ſaith he, there is, and only one,
Who made the Earth his Foqtſtool, Heaven his Throne,
The ſwelling Seas, and the tempeſtuous Winds;
The firſt he calmeth, and the laſt he binds
In Priſon, at his Pleaſure; and yet we
Subjects unto this frail Mortality,
Of diffident Hearts, determine and deviſe
To the Soul's Damage, many Fantaſies.
Th' Images of Gods, we may behold,
Carv'd both in Stone and Wood, and ſome in Gold.
Others in Ivory wrought, and we unwiſe,
By offering to them ſolemn Sacrifice,
Think we do God good Service, but the Deity
(Sole and ſupreme) holds it as mere Impiety.
St. Auſtin never could himſelf perſuade,
That ſuch, who 'mongſt the Gentiles, at that Time made

Their

DECEMBER hath xxxi Days.

Full Moon the 7th day, at 38 min. past 2 morn.
Last Quarter the 15th day, at 45 min. past 4 morn.
New Moon the 22d day, at 1 min. past 3 aftern.
First Quarter the 29th day, at 58 min. past 7 morn.
☉ enters ♑ the 21st day, at 10 h. 40 min. p. m.

M D	♄ ♎	♅ ♓
1	18	18
6	19	17
11	19	16
16	20	16
21	20	15
26	20	14

M D	W D	Remarkable Days, &c.	☉ ♐	☽ ♈ h. m.	☽ rises and sets	♂ ♑	♀ ♎	☿ ♑	Mut. Aspects and Weather.
1	F	St. Bridget.	9	28 58	0 M 37	8	28	20	Moderate
2	S	Twilight ends	10	12 ♉ 51	1 53	8	28	21	weather.
3	A	Advent Sund.	11	26 38	3 8	9	28	21	
4	M	at 6h. 6 min.	12	10 ♊ 16	4 22	10	♏	22	Rain or
5	T		13	23 43	5 35	10	1	22	snow.
6	W	St. Nicholas.	14	6 ♋ 57	6 40	11	1	23	
7	T		15	19 56	☽ rises.	12	2	24	Frosty air.
8	F	Con. B. V. Ma	16	2 ♌ 40	5 36	12	2	25	☌ ☉ ♅
9	S		17	15 7	6 27	13	3	26	
10	A	2 S. in Advent.	18	27 20	7 24	14	4	27	Rains.
11	M		19	9 ♍ 21	8 24	15	5	28	✶ ♄ ♂
12	T		20	21 13	9 25	16	6	♐	
13	W	St. Lucy.	21	3 ♎ 1	10 27	17	7	1	
14	T		22	14 49	11 32	17	8	2	Tempestuous
15	F		23	26 44	Morn.	18	9	4	weather.
16	S		24	8 ♎ 41	0 35	19	9	5	□ ♄ ♂
17	A	3 S. in Advent.	25	21 14	1 40	20	10	7	
18	M		26	3 ♏ 58	2 50	21	11	9	
19	T		27	17 6	3 59	22	12	10	
20	W		28	0 ♐ 39	5 10	22	12	12	Winds and
21	T	St. Thomas.	29	14 36	6 23	23	13	14	☌ ♅ ☿
22	F		♑	28 53	☽ sets.	24	14	15	showers.
23	S		2	13 ♑ 24	5 A 10	25	15	16	
24	A	4 S. in Advent.	3	28 53	6 19	25	16	17	
25	M	Christmas-day	4	13 ♒ 20	7 35	26	17	18	
26	T	St. Stephen.	5	28 0	8 53	26	18	19	Good wea-
27	W	St. John.	6	11 ♓ 40	10 12	27	19	21	ther for the
28	T	Ho. Innocents.	7	25 54	11 30	28	20	22	season.
29	F		8	9 ♈ 53	Morn.	28	21	24	
30	S		9	23 37	0 44	29	22	26	
31	A	1 S. aft. Christ.	10	7 ♉ 7	1 58	♒	23	27	

The Son of God and Man ſhuts up the Year
With joyful Tidings, and with hearty Cheer;
Born in the Old o'th' Year, to teach Mankind
That we our old Affections leave behind:
And leading on the new Year teaches thence,
That with new Times, we all new Men commence.

M D	☉ rise h.	m	☉ ſet h.	m
1	8	1	3	59
2				
3				
4				
5				
6	8	5	3	55
7				
8				
9				
10				
11				
12	8	9	3	51
13				
14				
15				
16				
17				
18	8	12	3	48
19				
20				
21				
22				
23				
24	8	13	3	47
25				
26				
27				
28	8	11	3	49
29				
30				
31				

OBSERVATIONS.

Their Idol Gods, believ'd in them; for he
Saith confidently, though in Rome there be
Ceres and Bacchus, with a many more,
Whom they, in low Obeiſance, fall before.
They do it not as tend to abſolute Things,
That have in them th' innate Seeds and Springs
Of Being, and Subſiſtence; but much rather
As unto the Servants of th' Almighty Father.
Yet theſe did worſhip ſomething, it doth appear,
As a Supreme, whom they did love and fear.
This Age breeds Men ſo brutiſh natural,
As to believe there is no God at all:
Such is the Atheiſt, with w'om can be had
No Competition, one obtuſe or mad,
Who cannot 'ſcape Heav'n's moſt implacable Rod;
The Pſalmiſt's Fool, who ſaith there is no God.
Would ſuch but ſpend a little vacant Time
To look from what's below, to Things ſublime;
From terrene to cœleſtial, and confer
The univerſal with what's ſingular,
They ſhall find nothing ſo immenſe and high,
Beyond their ſtubborn dull Capacity;
But figures unto them his Magnitude;
Again, nothing ſo light, (as to exclude
Its Name among his Creatures) nought ſo ſmall,
But proves to them his Power majeſtical.
Tell me, O Thou of Mankind moſt accurs'd,
Whether to be, or not to be, was firſt?
Whether to underſtand, or not to know,
To reaſon, or not to reaſon? (Well, be't ſo,
I'll make that Propoſition.) All agree
That our not being, was before to be.

For

For we that are now, were not in Times paſt;
Our Parents too, even when our Molds were caſt,
Had their Progenitors, their Fathers theirs,
So to the firſt, by which it plain appears,
And by this Demonſtration 'tis moſt clear,
That all of us were not, before we were.
For in the Plants we ſee their Set and Ruin,
In Creatures, firſt their Growth, then Death purſuing,
In Men, as well as Beaſts, (ſince Adam's Sinning)
The End is certain Sign of the Beginning.
As granted then, we boldly may proclaim it,
There was a Time, if we a Time may name it,
When there was neither Time, nor World, nor Creature,
Before this Fabrick had ſuch goodly Feature.
But ſeeing theſe before our Eyes have Being,
It is a Conſequence with Truth agreeing;
Of which we only can make this Conſtruction,
From ſome Divine Power all Things had Production.
And ſince of Nothing, nothing can befal,
And betwixt that which is, (be it ne'er ſo ſmall)
And what is not, there is an infinite Space,
Needs muſt ſome Infinite ſupply the Place:
'It follows, the prime Cauſe and Effector,
'Muſt be ſome potent Maker and Protector;
'A prevalent, great, and eternal God,
'Who, before all Beginning, had Abode.'
Come to the Elements, a War we ſee
'Twixt Heat and Cold, Drought, and Humidity.
Now where's Antipathy, muſt be Annoy,
One labouring ſtill the other to deſtroy:
And yet in one Compoſure where theſe meet,
There is Sympathy, Atonement, and Conſonance ſweet.
The Water doth not fight againſt the Fire;
Nor doth the Air againſt the Earth conſpire,
All theſe, tho' Oppoſites, in us have Peace,
Uniting in one Growth, and daily Increaſe.
'To make inveterate Oppoſites agree,
'Needs muſt there be a God of Unity.'

To be continued (God willing) in my next.

Of the Notes for 1775.

The Golden Number	9	♋	Cancer.
The Epact	28	♌	Leo.
The Cycle of the Sun	20	♍	Virgo.
Dominical Letter	A	♎	Libra.
Roman Indiction	8	♏	Scorpio.
Septuagef. Sunday	Feb. 12	♐	Sagitary.
Shrove-Sunday	Feb. 26	♑	Capricorn.
Easter-Sunday	April 16	♒	Aquarius.
Whit-Sunday	June 4	♓	Pisces.
Advent-Sunday	Dec. 3		

The Characters of the 12 Signs and the 7 Planets.		
	♄	Saturn.
	♃	Jupiter.
	♂	Mars.
♈ Aries.	☉	The Sun.
♉ Taurus.	♀	Venus.
♊ Gemini.	☿	Mercury. ☽ The Moon.

Touching the Eclipses for 1775.

OF the Eclipses of the Luminaries that will happen in this Year 1775, as they were calculated and sent to me by my Astronomical Friend Mr. Henry Andrews, Teacher of the Mathematics, at Royston, in Herfordshire; with whom Youth may be boarded, and made fit for Business, &c.

Four Times will the two great Luminaries be found eclipsed this Year, twice the Sun, and as often the Moon, to the Inhabitants of this our terraqueous Globe.

The first is a partial Eclipse of the Moon, upon the 25th Day of February, but invisible to us in England: for, with respect to London, our Metropolis, the middle Time of the

Eclipse happens a little past Three o'Clock in the Afternoon, and it will quit at Half an Hour past Four; which will be at least 20 Minutes before the Moon can rise. But in more Easterly Situations she will rise eclipsed, as she will do either more or less in Germany, Poland, Denmark, Sweden, and Lapland.

The second will be a Solar Defect on the first of March, about our 10 at Night, therefore invisible at London: It is a great Eclipse to the South of the Line, where the Sun is visible.

The third is a Lunar Eclipse, and happens on the 11th of August, at 10 Minutes past Seven in the Morning, therefore invisible to us in England: At the Time of the greatest Defect the Moon will be vertical to that Part of the Globe which lies in about 109 Degrees of West Longitude from London, and in 14 Degrees 48 Minutes of South Latitude, and consequently will be visible in both North and South America, where they will see her 10 Degrees eclipsed on her lower Limb.

The fourth and last is of the Sun, and happens on the 26th Day of August; the Ecliptic Conjunction in respect to London, happens 6 Minutes past Five in the Morning, and invisible to us; for the visible Conjunction happens so much sooner, that the Eclipse is quite over before the Sun can rise here in England; but in more Easterly Situations the Sun will be more or less eclipsed at his Rising, namely in Sweden, Denmark, and Germany, &c. and in 112 Degrees 30 Minutes East Longitude from London, and 68 Degrees 43 Minutes North Latitude, the Inhabitants (if any such there be) will be entertained with a beautiful Annular Eclipse precisely at Noon, much like that which was seen on the Kentish Shore in England, and more so on the Northern Coast of France, upon the first of April, 1764.

From the above Account it appears, that we shall have no visible Eclipse this Year, (as well as not any in the last) to entertain us here in our British Isles; but for my Reader's Satisfaction, I will now predict that in the next ensuing Year 1776, we shall have a famous total visible Eclipse of the Moon, and should the Air be clear, such an one as has not been seen in England for about twenty-two Years past. It happens on the 30th of July, betwixt Eleven and Twelve at Night. But enough at present, I shall tell you more, God-willing, in the next Year. And so much for these invisible Eclipses.

In the former Part of my Book you will find the Characters of the five Aſpects, which the Planets make among themſelves; and ſuppoſing that there are ſome of my Readers that do not rightly underſtand them, I thought it not amiſs to explain a little the Meaning of them.

The Signification of the Characters.

☌ A Conjunction, is when two Planets or fixed Stars are in the ſame Degree and Minute of Longitude in the Ecliptic.

⚹ Sextile, when they are aſunder two Signs or 60 Degrees, which is the ſixth Part of the Zodiac.

□ Quartile, when they are aſunder three Signs or 90 Degrees, which is a Quarter of the Ecliptic.

△ Trine, when they are diſtant from each other 120 Degrees, or the third Part of the Eclipſe.

☍ Oppoſition, when they are right oppoſite one to another, or are diſtant 180 Degrees.

☊ in ♌ Dragon's Head, or ☋ Dragon's Tail, is at that Time in the Ecliptic.

The Apogæon of the Moon or Planet, is when they are in their ſloweſt Motion, or the higeſt Diſtance from the Earth.

The Perigæon of a Planet, is when it is in its ſwifteſt Motion, and at its neareſt Diſtance from the Earth.

The Nature of the Planets.

Saturn is cold and dry, Melancholic, and an Enemy and Deſtroyer of the Nature and Life of Man, and of the Day, maſculine, evil, and the greateſt infortune.

Jupiter is hot and moiſt, ſanguine, a Friend and Preſerver of the Life and Nature of Man, maſculine, and of the Day, and is called the greateſt Fortune.

Mars is immoderately hot and dry, choleric, maſculine, and of the Night, evil, and the leſſer infortune.

Venus is cold and moiſt, temperate, phlegmatic, feminine, and of the Night, of good Nature, and is called the leſſer Fortune.

Mercury is in all Things common and imitable; he is good with the Good, and evil with the Evil; with the Maſculine he is maſculine, and with the Feminine he is feminine; hot with the Hot, and moiſt with the Moiſt; infortunate with the Infortunes, and fortunate with the Fortunes, eſpecially when he is joined, or corporally applying to them, or beholdeth with any good Aſpect.

The Luminaries follow in their Order: The Sun is moderately hot and dry, maſculine, and of the Day, fortunate by Aſpect, but infortunate by corporal Conjunction.

The Moon is cold and moiſt, and albeit ſhe doth heat a little, yet ſhe doth moiſten more; ſhe doth change her Nature and Quality according to her Quarters like as the Sun doth throughout the Signs of the Zodiac, and the Quarters and Parts of the Year; ſhe is alſo feminine, of the Night, and phlegmatic, and ſendeth to us all the Virtues and Impreſſion of the other Planets; for all the Influence of the higher Bodies, paſſing through her Circle, come finally to us.

The Head of the Dragon is in all Parts like Mercury, good with the good Planets, and evil with the evil; for being joined with the good Planets, he doth increaſe their Goodneſs; and with the evil, their Malice.

The Tail of the Dragon is contrary to the Head, for he is evil with the Good, and good with the Evil; ſo that he doth diminiſh the Malice of the evil Planets, and hinder the Goodneſs of the good.

How to judge what Weather will follow by the Riſing and Setting of the Sun, &c.

The Sun riſing bright and clear, ſigniſieth a pleaſant Day: If it riſe fiery red, it promiſeth Rain: If in his Riſing he is overcaſt with a Cloud, it betokeneth foul Weather. Moreover, if at his Riſing it ſeem greater in the Eaſt than uſually it doth appear, it ſhews there are Vapours that will produce Rain; if at the Riſing of the Sun his Beams ſeem red or long, or encompaſſed with red Clouds, it foreſhews Winds and Rain: If the Sun, after his Riſing, be quickly hid behind a black Cloud, or if Vapours are ſeen to aſcend up to it, it is a ſign of Rain that Day: If the Sun drive the Clouds before into the Weſt, or look bright, it betokeneth fair Weather: If at his Riſing there appear a Circle about him, and vaniſheth away equally, or if Miſts come down from the Hills, or ſeem to deſcend from the Sky, it foreſheweth fair Weather: If at his Setting he be of diverſe Colours, or there appear a thick black Cloud in the Weſt, it threateneth Rain very ſoon after: If there be many Circles, it ſigniſieth Wind: If the Circles be here and there broken, and are thick and black, look for cold Winds and Snow; the redder the Circles are, the more vehement Winds.

How

How Weather is foreknown by the Moon.

If the Moon the third Day after her Change, or three Days before her Full, or in the Midſt of her Quarter, be found of pure Light, nothing encompaſſing her, the Ends direct up, ſhe promiſeth fair Weather; but bent to red Colour, provoketh Winds. The Moon pale or blackiſh, or ſomewhat thick, or having a Circle about it the fourth Day after the Change, or if the Tips of her Horns be blunt, and thicker than ordinary, it preſageth Rain: If they be ſharp and pointed upwards, it betokeneth Winds.

Of the Judgment of the Weather by the Stars.

It is obſerved that if the Stars appear more bright, and ſeem to blaze and are bigger than ordinary, that great Winds and much Moiſture will follow in thoſe Parts they ſeem to be ſo; and in Winter, when they look as aforeſaid, great Froſts enſue, and cold Weather: Alſo when dim Stars appear, with long fiery Tails, it threateneth Winds and Drought; the more in Number, the greater will be the Effect. Likewiſe when Stars ſeem to ſhoot and fall, it ſignifieth great Winds in that Place. If they ſhoot in diverſe Places, it ſheweth diverſe Winds: If in all Places, Winds, Thunder, and moſt tempeſtuous Weather followeth.

Of diverſe Cities out of England, how long their Day is there, and how far they are diſtant from London.

VIRGINIA, their longeſt Day is 14 Hours and 28 Minutes; it lieth Weſt South-Weſt 3650 Miles from London.

Babylon, their longeſt Day is 14 Hours 45 Minutes, is South South-Eaſt 2140 Miles from London.

Jeruſalem, their longeſt Day is 14 Hours and 14 Minutes, it lieth South-Eaſt by Eaſt 2252 Miles from London.

Conſtantinople, their longeſt Day is 15 Hours 15 Minutes, it is Eaſt South-Eaſt 1547 Miles from London.

Rome, their longeſt Day is 15 Hours 4 Minutes, it is South-Eaſt by Eaſt 1187 Miles from London.

Lisbon, in Portugal, their longeſt Day is 14 Hours 44 Minutes; it is South South-Weſt 985 Miles from London.

Geneva, their longeſt Day is 15 Hours 34 Minutes, and South-Eaſt 440 Miles from London.

Dublin, in Ireland, their longeſt Day is 16 Hours 44 Minutes; it is North-Weſt and by Weſt 290 Miles from London.

Edinburgh, their longeſt Day is 17 Hours 40 Minutes; it lieth North North-Weſt, and 348 Miles from London.

Paris, in France, their longeſt Day is 16 Hours 2 Minutes; it lieth South-Eaſt and by South, and 240 Miles from London.

In all which Places aforeſaid their longeſt Day differs not very materially from our longeſt Day in England, albeit you muſt underſtand there are ſome Places where their longeſt Day is in Length as long as many of our Days and Months together; and elſewhere, their Day laſteth half the Year together without any Night, and the other Half of the Year is all Night; yet here the old Proverb is verified, The longeſt Day and Night will have an End. And therefore I wiſh heartily, that all Men would remember, that whatſoever they take in Hand will have an End alſo; and thereby they ſhould be wary of doing amiſs.

Judicials on the Four Quarters of the Year.

FIRST on the Winter Quarter, which always commenceth when the Sun touches the firſt Point of Capricorn, or more really when the Earth wheels into the Tropic of Cancer, which will be found to be on December the 21ſt, at 4 h. 55 min. in the Afternoon, according to my Tables; ſome others make the Time later. But if I take it according to my own Calculation, 12 Degrees of Piſces culminate on the Medium Coeli, and 14 Degrees of Cancer aſcend on the Eaſtern Finitor; Saturn in the 5th in 8 Degrees of Libra, Jupiter in the 11th in 6 Degrees of Taurus retrograde, Mars in 11 Degrees of Virgo in the 3d, Venus and Mercury in the Sign Sagitary in the 6th with the Sun, the Moon in the 2d in 18 Degrees of Leo, going from the Trine of Mercury and applying to the Trine of Venus: After this Situation, the Poſition and Configuration of the Planets are to be found at the Time above ſpecified. From this the Artiſt is to deduce his Conjectures on mundane Affairs, that are moſt likely to happen this Quarter, agreeable to this celeſtial Compound; which, as Mr. Lilly uſed to conclude, is a Work of much Care and Difficulty; and as another has ſaid, that Life is ſhort, and Art is long, and Experience is not very ſoon or eaſily attained. To form an Artiſt compleat, requires much reading and contemplating on the Experiences of other Men; a moderate Learning, with an extraordinary Genius or Judgment, is more to be eſteemed than a mean Judgment with the higheſt Sublimity of Learning. There are two Particulars that bring

Aſtrology

Astrology into much Discredit; one is the Slothfulness of the Artist, that will not take the pains to investigate the Principles of the Art, which are not learnt without due Care; the other is, what I have hinted in most of my former Publications, in their adhering to many frivolous Ambiguities, broached by Authors full of Perplexities, without any Basis or Foundation to be depended on. Yet no Man that will confess the Truth, can deny, but many notable Events have happened right, that have been predicted by sedulous and judicious Authors, such as Mr. Lilly, and many others beside; and would it not favour somewhat of Ostentation, I might produce Examples where I have done it myself, which my Readers must have seen in my former Speculums. And now I shall give you my Judgment of the Ingress; the Aspects among the Erratics are but few, and those mostly are benevolent; and so from hence I judge, that many deliberate Councils and sober Consultations concerning the grand Affairs of Nations, such as concern Laws, Customs, Religion, &c. will take up the greatest Part of (or be vigorously carried on) this Quarter. God direct those Persons that have the Honour to be the Moderators thereof and Judges herein.

Jupiter is a benevolent Planet, and in Trine to the Sun, intimates the willing Endeavours of many noble-minded Persons of great Learning, as well as Knowledge in the Affairs of the World; such Persons as these, we say, shall mightily endeavour to qualify or meliorate such Laws or Constitutions of Princes or Countries as formerly have been excepted against, or at present give offence.

Great Endeavours are also used for the regulating diverse Disorders, and the composing of Differences, which the common People in many Countries are too subject to fall into, complaining much of their heavy Burdens, Impoverishments, and other Grievances, which they labour under. We say many are the vain Fears which possess the Minds of People in general in diverse Countries of Europe; much repining, frequent Whisperings, secret Combinations, close Confederacy, unsettled Judgments, male-contented, and resolute to prosecute their obstinate Opinions with great Labour, Subtilty, and Deceit; they even weary themselves, to accomplish their Ends and Desires. But we hope these Judgments may be mitigated, and some of these Ends removed, by the Care and good Government of some of the Nobility, or of Persons of noble Birth and Extraction, or such

such as are rendered so by Favour or Friends, whether they be Judges, Archbishops, Bishops, Consuls, Men professing Religion, &c.

As to the Diseases of this Quarter, I hope they will not be so many as usual, or so lasting; tho' some may be afflicted with Coughs, Catarrhs, Lameness in the Joints, great Pains in the Hips and Thighs, with putrid Fevers, and other Disorders.

The Inclination of the Air, or Season of the Year, I conjecture will be various; much Rain, Snow, or moist Weather, and consequently Inundations, &c. many foggy Mists, with cloudy, dark, close sharp Air; also frequent Gusts of East and North-East Winds, unwholesome to Mankind. And thus I conclude my Judgments for the Winter Quarter with a few poetical Lines.

Above the Horizon the Sun scarce peeps,
But presently in the Ocean he sleeps,
His fiery Steeds, Thetis so long detains him,
Aurora jealous grows e'er that she gains him.
Through his long Absence, the wet Element
Congeals to set the Clouds, which Rain down sent,
Drop Flakes like Wool, so that unto our Sight,
Brooks, Woods, and Fields, are now made perfect white.
Come gentle Spring, and let thy Power be seen,
And blur our White, and write it all in Green;
And Titan mount, let not dim Phœbe shine
Longer than thou, Lord of the Ecliptic Line.

Some Observations on the Spring Quarter.

The Spring Quarter commences when the Ruler of the Day, the Sun, toucheth the first Scruple of Aries, or the Earth Libra, and which by my Tables is found to be this Year on March the 20th, 43 min. past Six in the Afternoon; at which Time 10 Degrees of Cancer are on the Medium Cœli, and 8 Degrees of Libra ascending, and Saturn is retrograde on the Culp, in Opposition to the Sun and Mercury in the 7th; which we fear by his ill Influence, will retard or frustrate the Hopes of many worthy Persons, and produce much Contrariety in Mens Judgments; even in the grand Councils of Nations or Commonwealths, Cities, or Towns Corporate, and those more especially

that

that are North or North-East from England: And hence the Conſultations and Determinations may prove as various as uncertain: Nor is the Conjunction of the Sun and Mercury on the 7th to be paſſed over with Silence, which ſignifies not only Conſultations and Debates ſharply managed, but alſo many verbal Conflicts and Actions at Law, rather than thoſe martial old Matters and Grudges, are now brought to Light, and queſtioned. There appears a Change of Good will or former Correſpondency among Friends, and of other Perſons formerly living in great Friendſhip and Unity; but now inſtead of Love ariſes a Wearineſs and Loathing, or Diſreſpect of each other's Company, and conſequently much ill Will; alſo we may aſſuredly expect to hear many falſe Reports and ſubtle Frauds and Villanies cunningly acted and carried on; more than ordinary Debates, and wrangling about Words, which may cauſe or give occaſion for ſome former Leagues or Articles, &c. to be inſpected into and farther examined, in order to the concluding certain Differences now aggravated, and notably fomented in many Countries of Europe.

I have only one Thing more to obſerve from my Scheme, and I have done; and that is, the Moon in the ſecond moderately well placed in Oppoſition to Jupiter in the 8th; which plainly ſhews in Starry Dialect, that the vulgar or common People ſhall thrive by their Pains and Induſtry, and conſequently enjoy Plenty of moſt Things, could they be content; nor need they fear any Loſs or Detriment conſiderable, tho' we know the beſt Things are beſieged with the greateſt Difficulties too often; as not Riches, ſo neither do Virtues fall upon the Slothful; they are ſilly Waſps of Mankind, who from every Company ſuck in Poiſon.

The Diſeaſes of this Quarter ſhould be ſuch as ariſe from Wind, or Putrefaction of the Blood, or thoſe who are of an hot and moiſt Nature; ſuch as Fevers, Small-pox, Meaſles, &c. alſo Pains in the Head, Surfeits, Frenzies, and ſuch like Diſeaſes, with others complicated and occult, and conſequently difficult for the moſt learned Phyſician to remove or root out. And ſo I conclude with the following poetical Stanza.

Terra novo nitido reparata colore refulget
Terra i revisatis jubare, lætæ ſolit.

Apollo

Apollo now rides triumphantly between
The World's two Poles, and is a long Time seen
Within our Hemisphere, e'er that he leaves us,
As in the other half World, which is beneath us.
And mounting higher doth again revive
Things sensible, as well as vegetive.
Man cheerfully trips o'er the enamel'd Fields,
Which many sweet Delights unto him yields.
There grow all Flow'rs to the Eye or Scent,
The which almost might give the Soul Content.
Sweet Harmony, to please the dainty Ear,
Melodious Birds are chanting ev'ry where:
So shrill proceeds the Musick from their Throats,
Rocks ring the Echoes of their well-tun'd Notes.

On the Summer Quarter.

The Summer Quarter always takes its Beginning when the Sun enters the first Scruple of Cancer, or more truly when our Globe is found in the Beginning of that Sign termed the Goat, which is this Year found to be June the 21st, 4 Hours 54 Min. post Meridiem; at which Time 21 Degrees of Scorpio ascends, and 12 Degrees of Virgo on the Mid-heaven. In the Scheme of this Ingress the Angles are Part bicorporeal, and Part fixed Signs; the Moon is posited in Aries, has lately been in a Sextile with Jupiter, from Gemini the Ascendant of our Metropolis; from whence I judge that this Quarter may produce many but various and uncertain Actions in most Parts of Europe, especially the South and South-West Parts thereof. Great Things now in Agitation, and much Action during this Summer Quarter; but the English Nation (I hope) will remain in a flourishing Condition, and the People thereof continue in a quiet and peaceable Posture; and this the Position of Jupiter in Gemini near in Sextile to the Moon in Aries, doth well intimate. Moreover such noble-spirited Persons who are in great Power and Authority do now c nsult, and are very active for the People's Interests. The Law is most justly executed, Religion flourishes, and the general Affairs of this Nation are carried on with much Care and Prudence; many weighty Matters are now in Debate, and agitated with much Generosity and Gallantry. Now several Ambassadors or Agents are employed

ployed by the Kings and Princes of Europe, to eſtabliſh Leagues of Amity and Friendſhip amongſt each other; which may take good Effect, if the ſecret Deſigns of ſubtle, mal-contented, ſelf-ended Perſons prevent not ſo hopeful a Progreſs: 'Cavendum 'a Mercurio.' I like not the Poſition of Mercury in Cancer in the 8th, nor Saturn in Libra in the 11th. But to confirm this aforeſaid Judgment, I will produce the Authority of the Ancients, that have left their experienced Judgments upon Record, viz. 'Si Jupiter fortunatus fuerit, erunt juſtitiæ communiter in omnibus hominibus illius climatis, et habebunt honorem, et mercedem, et pietatem a ſuis Regibus et Dominis, et lucrabuntur cum ipſis, ac eis facient utilitatem.' When Jupiter ſhall be fortunate, Juſtice ſhall be equally diſtributed, or common to all the People of that Land; he will deſerve ſuch as are deſerving, and confer Honour upon them; both King and People ſhall thrive, and their Sovereigns rejoice to advance their Subjects Eſtates, and act what lies in them, that they may thrive and proſper and flouriſh under them.

Jupiter continues all this Summer Quarter in Gemini, and during his Poſition therein certainly very hopeful Endeavours will be promoted, at leaſt during the Time he is direct in Motion; but I fear after the Month of July we may diſcover apparently ſome ſudden Alteration, or that the general Affairs of Nations in moſt Parts of Chriſtendom will not ſo vigorouſly be put forward and tranſacted, as in ſome preceding Months. This Judgment ſeems to be ſtrangely aggravated, by that notable Conjunction of Saturn and Mars in the equinoctial Sign Libra, in the Month of July. Such Conjunctions of the Superiors rarely paſs over without conſiderable Effects, of which Subject ſomething hath of late Years been written. Many Countries and Cities under the airy Triplicity, alſo thoſe in Oppoſition and Quartile to the Sign Libra, are herein concerned; but having already hinted at ſomething of the Effects of this Congreſs in ſome other of my annual Books, I ſhall therefore forbear any farther Illuſtration on that Subject; and ſince the Stars do not forcibly compel, but gently incline, I therefore hope, though ſeveral Rumours and Fears may be of War breaking out, or that many diſſatisfied Perſons may deſire ſuch a Thing, yet we hope the Prudence of a wiſe King, and the Foreſight of a grave Council, may prevent any ſuch Accident to happen to our Engliſh Nation. Which God preſerve, &c.

We hope for a ſeaſonable State of Air this Quarter, which may make the laborious Huſbandman joyful in his Harveſt, and conſequently may occaſion Wheat and ſome other Grain

to

to be considerably lower than they have been for some Years past. As for the Diseases which may rage amongst the People, they will arise from corrupt Blood; also many putrid rotten Fevers, with pestilential, and such which are nearly related to the Plague, very dangerous and mortal; the Small-pox, Surfeits, the French-pox, Ruptures, Impostumes in the Head, and other Parts of the Body, viz. Breast, and Stomach, &c. Consumptions of the Lungs, with many other Diseases hard to be discovered, and as difficult to be cured and recovered. And I will sum up my Predictions of this Quarter with a few Lines from Virgil.

Oft have I seen when Fields of golden Corn
Were fit to reap, and ready to be born,
The warring Squadrons of the Winds contend,
And from the Roots the wealthy Harvest rend.
Then boist'rous Tempests with a Whirlwind bear
Light Straw and Stubble through the cloudy Air.
Oft from the Sky descends a dreadful Shower,
And muster'd Clouds from Sea retruit their Power.
With hideous Storms——

Of the Autumnal Quarter.

The Autumn or Harvest Quarter beginneth at such Time as the Sun toucheth the first Scruple of the Equinoctial Sign ♎, or more really when the Earth enters Aries, hath volved herself a right Angles with the Sun, and receiveth a like Portion of Light and Darkness; which either Way taken, falleth out this Year upon Saturday the 23d of September, at 19 Min. past Six in the Morning, at which Time 4 Degrees of Cancer culminates, and 3 Degrees of Libra are ascending, the Sun is just risen into the 12th; Saturn and Mercury are in Conjunction in the Ascendant, Jupiter in the 9th, the Moon on the Cusp of the 12th, and Mars and Venus in the 3d; thus are the Heavens posited at this Ingress. From hence I fear there will be a Sickness among People of elder Years, but I hope no great Mortality; but however let us all prepare ourselves for the Payment of this great Debt we owe to Nature, and earnestly beseech God to fit us as well for his Judgments as his Mercies. And if I consider the Ingress more circumspectly, I find from the agreeable Harmony among the Superiors that there are excellent Testimonies of

a great Concurrence of King and People; which Configura-
ons alſo produce a temperate Air, and moderate wholeſome
orthern Winds, whereby all living Creatures are comforted.
he Sea alſo moderately free from Misfortunes, viz. Shipwrecks,
ars, and the like. I ſhall not trouble myſelf at this Time in
redicting the Mutations and Contingencies of Foreign Coun-
ies, but I heartily wiſh we may live to ſee this fully veri-
ed, viz. that every Man amongſt us may ſtudy each other's
ood, and endeavour after mutual Friendſhip, and not devour
d deſtroy one another, not caring how many we ruin to en-
ch ourſelves, per fas et nefas, as too many not long ſince
ve done, to the great Scandal of their Profeſſion, and the Da-
age of many honeſt Men. But thoſe Things are paſſed over,
ough not yet out of Memory; and certainly Men cannot but
e how precious a Jewel it is, to live in Peace and Amity one
ith another. Let it ſuffice at preſent, to declare my Opinion
brief concerning the State of our own Affairs at Home. So
r as I can ſee by natural Cauſes, we are like to be and remain
a quiet, peaceable, and ſettled Condition; though Abroad
'tis probable) we may engage our Enemies, and aſtoniſh them
at wiſh ill to our Engliſh Sion. The Civil Magiſtrate, and
l Sorts of Men of religious Orders, ſhall be very happy and
roſperous, and much honoured in their ſeveral Degrees and
tations. Laſtly, ſome may perhaps expect I ſhould be more
opious in my Predictions, but let them know it is needleſs; for
e are now at Peace, and ſhall without doubt continue in that
appineſs and Tranquillity we now (through God's great
ercy) enjoy under his moſt gracious Majeſty King George
e Third, notwithſtanding all the Devices of wicked Men to
e contrary; but I hope we have no ſuch diſloyal Souls re-
aining amongſt us. However, let it be my Requeſt to all
ho are true Engliſhmen) to ſtrive and endeavour to be at
erfect Peace and Amity one with another, and ſo to demean
ſelves under his Majeſty, that in all Humility we may ſpee-
ly turn our Hearts unto the Lord by true Repentance, that ſo
e Kingdom of Sin and Satan may be aboliſhed, and the Lord
ſue reign in our Hearts, Amen. And ſo I will give you a
ſſage from my aforeſaid Author, and I have done.

——Libraque gradu lucem æquat et umbras
In Medio Cœli et Mundi Regione locatus.

No ſublunar Things have Permanence;
All Things decay, compoſed of Elements.

How

How chalous'ly of late was Tellus Creſt,
With various Colours, by ſweet Flora dreſt;
As Roſes, Lillies, Gilliflowers, and Daiſies,
With Honey-ſuckles, and with yellow Creſſes;
With Thouſands more, which I cannot repeat,
Such as by no Means Art can counterfeit;
But all thoſe Dreſſes, wrought by Nature's Hand,
Are now put off, and may no longer ſtand:
The ample Fields are of their Grain bereft,
On Trees no Fruit, nor yet no Leaves are left:
Meadows are robb'd of what delights the moſt,
Narciſſus Soul, and Hyacinthus Ghoſt.
The Earth doth grieve, becauſe ſhe muſt intomb
The Seeds ſhe bare again within her Womb.

I Shall here put an End to my Judicials, to treat on what have for ſome Years paſt; that is, to nominate what Weather I expect on ſuch Days in the following Year, the Days the Day before or after. Jan. 9th, Rain or Snow. Feb. 10th Wind or Rain. March 6th and 14th, Wind or Rain. April 21ſt, Showers. May 19th, Rain, if not Thunder. June 9th Thunder Showers. July 10th and 16th, Showers. Thunder and Rain Auguſt the 12th. October 4th, Wind and Rain November 17th, Rain or Snow. And, December the 4th Snow or Rain. I might have ventured to have named more Times, but here are enough to convince any unprejudiced Perſon that the Moon and Stars have ſome Effects on the Alteration of the Air. And now I ſay, God preſerve our Church and State, the King's moſt excellent Majeſty, and all the Royal Family; and bleſs us all with Peace, Plenty, Health and Unity this Year and ever. Amen.

And now, my Speculum, go take thy Fate,
And ſerve thy Country till thou'rt out of Date.

Tell them thou meddlest not beyond thy Sphere,
All Things above thee thou durst not come near.
As God's Commands, shew thy Obedience,
Ever take care never to give Offence,
In doing so, thou safely may predict,
Thy Twelvemonth's Travel none will interdict.
If thou discouraged be, assure thy Friend,
Unto thy Travel here we'll put an End.

FINIS.

AT Eaton, near Melton-Mowbray, in Leicesterſhire, you Gentlemen and others may be commendably boarded wi Thomas Wright, at reaſonable Rates, and be taught by him wi the utmoſt Care and Expedition, both the Engliſh, Latin, a Greek Grammars, with the Claſſicks; and with Aſſiſtants, t following Parts of the Mathematicks, viz. Algebra, Trigon metry, Aſtronomy, the Uſe of the Globes, and other Mat matical Inſtruments. Letters Poſt-paid will be duly anſwere

TRULY prepared and ſold at Pickworth, in the County Rutland, by Mrs. Smith, the Wife of Mr. Thomas Smi and firſt Couſin to the late ingenious Tycho Wing, Gent. genuine, and as far as Art can preſcribe, an infallible Medic for all Sorts of Agues, whether Quotidian or other Day Ag or Tertian, or Quartan, or any other.

N. B. This Medicine has been ſold by the Family for m Years paſt, and has done Numbers of Cures when other Re dies have failed.

LANDS ſurveyed, divided, and encloſed, and Maps the fairly delineated, and Timber and Polewood ſurve valued, and ſold, by Thomas Wright and Vincent Wing Pickworth, in the County of Rutland, Practitioner in the M thematics.

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